

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

UNOFFICIAL COPY
89306066

A971350 F2

Box 333

ASSIGNMENT OF MORTGAGE

Know all men by these presents That FREEMAN & SONS, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain SECOND MORTGAGE dated the 4TH day of MAY, 1989, signed by ALFRED & LUPE ARELLANO

Conveying to FREEMAN & SONS as Mortgagee, the following described premises, to wit

LOT 1 (EXCEPT THE E 18 FEET THEREOF) AND ALL OF LOT 2 IN BLOCK 5 IN J.F. EBERHART'S SUB OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN # 19-23-111-019

COMMONLY KNOWN AS: 360 W. 64TH STREET CHICAGO IL 60629

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number

~~89306065~~

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its _____ President and attested by its _____ Secretary and its Corporate seal to be hereto affixed this 4TH day of MAY, 1989.

Freeman & Sons Inc
BY *Thomas Freeman*

12:00

STATE OF ILLINOIS
COUNTY OF COOK SS:

I THE UNDERSIGNED _____, a Notary Public in and for said County, in State aforesaid, do hereby certify that THOMAS FREEMAN as _____ President and _____ as _____ Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such _____ President and _____ Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said _____ for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 4TH day of MAY, 1989.

" OFFICIAL SEAL "
JARI ANN VANEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/92

Jari Ann Vaneck
Notary Public

THIS INSTRUMENT WAS PREPARED BY: MRS. SONIA MORRIS
COOK COUNTY, ILLINOIS
FILED FOR RECORD

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2025/01/15 10:00

Property of Cook County Clerk's Office

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