

UNOFFICIAL COPY

TRUSTEE'S DEED

89307569

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 1st day of June, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and existing as a national banking association under the laws of the United States America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to a national banking association in pursuance of a certain Trust Agreement, dated the 9th day of August, 1985, and known as Trust Number 65154 party of the first part, and Eugene G. Principi and Judith A. Principi, 244 East Pearson, Chicago IL 60611

, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part in tenancy in common, but in joint tenancy, the following described real estate, situated Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof.

P.I.N. 17-03-20-001-1082

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, to have, not in tenancy in common, but in joint tenancy.

89307569

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, aforesaid, and not personally.



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

Handwritten signature of a Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grant as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be affixed to said instrument as said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by:

J. Michael Whelan

and Trust Company of Chicago
33 NORTH LA SALLE
CHICAGO, ILLINOIS
Notary Public, State of Illinois
My Commission Expires 12/26/90

Given under my hand and Notary Seal.

Date 6/12/89

Handwritten signature of Notary Public

Notary Public

DELIVERY INSTRUCTIONS
NAME: RAYMOND J. PRASSER
STREET: 205 W. RANDOLPH #640
CITY: CHGO, IL 60606
OR
RECORDER'S OFFICE BOX NUMBER: _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
Unit 32-C
1000 N. Lake Shore Plaza
Chicago IL

CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEPT OF REVENUE JUL 1989 \$150.00
Cook County REAL ESTATE TRANSFER TAX DEPT OF REVENUE JUL 1989 \$150.00
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT OF REVENUE JUL 1989 \$150.00
207856
CO. NO. 15
FB 10752

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Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NUMBER 32 C IN 1000 LAKE SHORE PLAZA CONDOMINIUM, AS DELINEATED ON SURVEY OF THAT PART OF LOT A DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST, PERPENDICULARLY TO SAID EAST LINE, 114.56 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT A; THENCE NORTH, ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH, ALONG SAID WEST LINE, 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST, 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT, TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTH WEST CORNER OF SAID LOT;

THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT, TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT A BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 3067, RECORDED OCTOBER 15, 1976 AS DOCUMENT NUMBER 23875615; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY".

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80145 # 25 11/12/76 817 212
COOK COUNTY RECORDER

PERMANANT INDEX NO. 17-03-204-064-1082

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