

# UNOFFICIAL COPY

89307978

KNOW ALL MEN BY THESE PRESENTS, That the EXCHANGE NATIONAL  
BANK OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE & ASSIGNMENT  
OF RENTS hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

MAZIN A. KHATEEB, divorced and not remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE &  
ASSGN OF RENTS, bearing date the 25th day of \_\_\_\_\_  
JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_  
ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 157 944,  
to the premises therein described, situated in the County of COOK, State of ILL., as  
follows, to wit:

SEE ATTACHED EXHIBIT "A"  
FOR LEGAL DESCRIPTION.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its ASST VICE PRES., and attested by its DOCUMENTATION

CLERK, and its corporate seal to be hereto affixed, this 13th day of JUNE, 1989.

EXCHANGE NATIONAL BANK OF CHICAGO

By Judith M. Hooks ASST VICE PRES.

Attest Gloria Green Documentation Clerk

3031

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

McCOY & KULA  
20 North Clark Street, Suite 2300  
Chicago, Illinois 60602  
Attention: Mr. Keith M. Kula

Property of Cook County Clerk's Office

" OFFICIAL SEAL "  
WILL L. BALDWIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/17/91

GIVEN under my hand and seal this 13th day of JUNE 19 89

I, WILL L. BALDWIN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH M. HOOKS personally known to me to be the ASST VICE PRES. of the EXCHANGE NATIONAL BANK OF CHICAGO, a corporation, and GLORIA GREEN, personally known to me to be the DOCUMENTATION CLK of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE PRES. and DOCUMENTATION CLERK they signed and delivered the said instrument as ASST V. PRESIDENT and DOCUMENTATION CLERK of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

82620368

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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## FUND COMMITMENT FORM Schedule A - Continued

Commitment No.: 1121778

### 3. LEGAL DESCRIPTION:

#### Parcel 1 :

Unit B-4 in Landers House Condominium, as delineated on a survey of the following-described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15 and 16 in Bogues Addition to Oak Park, being a subdivision in the Southeast 1/4 of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian,

which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded October 31, 1980, as Document No. 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to the use of parking space numbers 9 and 10, limited common elements, as delineated on the survey attached to the aforesaid Declaration recorded as Document No. 25646856 and as amended by amendment recorded July 3, 1984, as Document No. 27157941.

PERMANENT INDEX NO. 15-01-406-032-1020

DEPT. OF REVENUE  
PROPERTY TAX COLLECTION DIVISION  
49511 8th St. Chicago, IL 60608  
COURT CLERK'S OFFICE

-88-307978

MEMBER NO. 1712

E. L. Bennett  
ATTORNEY

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