

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LOCK BOX

NO. 4271

89307191

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the Suburban Trust and Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marcus Beltran and Juanita G. Beltran, his wife  
733 S. Grove, Oak Park, Illinois 60304

89307191

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage, bearing date the 16th day of July, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27178388, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 9 In Block 7 In Oak Park Avenue Subdivision Of The Part Of Lot 1 Lying West Of Oak Park Avenue And All Of Lots 2 And 3 In A Subdivision Of The East 1/4 Of Lot 2 In B.F. Jerfis Subdivision Of Section 18, Township 39 North, Range 13 (Except The West 1/4 Of The Southwest 1/4.) lying east of the 3rd principal meridian in Cook County, Illinois.

Permanent Tax No.: 16-18-124-022

Street Address: 733 South Grove, Oak Park, Illinois 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Trust and Savings Bank

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 30th day of June, 19 89.

Suburban Trust and Savings Bank

By Michaeline Manos  
Michaeline Manos, Vice President  
Attest: John P. Wentling  
John P. Wentling, Assistant Vice President

This instrument was prepared by Denis J. Daly, Jr. 840 S. Oak Park Avenue, Oak Park, Illinois 60304

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Suburban Trust and Savings Bank

840 S. Oak Park Avenue, Oak Park Illinois 60304

TO

Narcis Beltran and Juanita G. Beltran

ADDRESS OF PROPERTY:

235 S. Grove, Oak Park, Illinois 60304

LOCK BOX  
No. 427

MAIL TO:

SUBURBAN TRUST & SAVINGS BANK  
840 S. OAK PARK AVE,  
OAK PARK, ILL.

GEORGE E. COLE  
LEGAL FORMS

Attention Denis J. Daly, Jr., Loan Department

Property of Cook County Clerk's Office

OFFICIAL SEAL  
A. VERBRAEKEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 29, 1973

DEPT-01  
#1111 TRNN 2618 07/06/89 11 23:00  
#7638 # 2 \* 87-507191  
COOK COUNTY RECORDER

161203-68-

16120368

I, A. VERBRAEKEN, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Manos  
personally known to me to be the Vice President of the Suburban Trust and Savings Bank  
John P. Wentling, a corporation, and Assistant Vice  
known to me to be the President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Vice they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Director's of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 30th day of June 19 87

NOTARY PUBLIC

STATE OF Illinois  
COUNTY OF COOK  
} SS.