

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GENERAL ELECTRIC SUPPLY COMPANY, A
DIVISION OF GENERAL ELECTRIC COMPANY,

does hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Trustee under Trust No. 100558-04,

for Eight Thousand Four Hundred Seventy-five and No/100 (\$8,475.00)---
----- Dollars, on the following described property, to-wit:

SEE RIDER ATTACHED

89307300

which claim for lien was filed in the office of the recorder of deeds for Cook County, Illinois, as mechanics' lien document No. 89068265

Permanent Real Estate Index Number(s): 14-32-418-002; 14-32-420-001,003,004; 14-32-501-014
Address(es) of property: 1800 North Clybourn Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of July, 1989.

GENERAL ELECTRIC SUPPLY COMPANY, A
DIVISION OF GENERAL ELECTRIC COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

XXXXXX

By David J. Anderson
Its attorney and duly authorized agent

Secretary

XX

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

UNOFFICIAL COPY

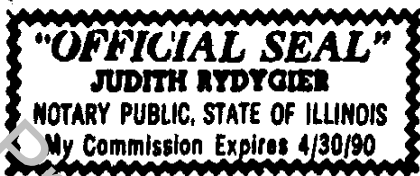
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Judith Rydygier, a notary public in and for the county in the state aforesaid, do hereby certify that David F. Anderson, attorney and ~~duly authorized agent~~, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of July, 19 89.



Judith Rydygier
NOTARY PUBLIC

89-307300

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

DEPT-02 FILING \$7.25
14222 TRAN 3395 07/06/89 13:53:00
#7851 # 87-307300
COOK COUNTY RECORDER

89307300

725

89307300

Permanent Tax Nos. 14-32-418-002
14-32-420-001, 003, 004
14-32-501-014

BEGINNING AT A POINT IN THE WEST LINE OF SHEFFIELD AVENUE, 244.47 FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE OF SHEFFIELD AVENUE WITH THE SOUTHWESTERLY LINE OF CLYBOURN AVENUE AND RUNNING THENCE WEST AT RIGHT ANGLES TO SAID WEST LINE OF SHEFFIELD AVENUE; 81.58 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 164.47 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF WILLOW STREET AS NOW OCCUPIED; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 91.71 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF MARCEY STREET; ALL IN BLOCK 9 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 4, 5, 6, 7, 8, 9 AND THAT PART OF LOT 3 LYING NORTH AND NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

PARCEL 2:

LOTS 1 TO 6 AND 21 TO 26, ALL INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, SITUATED IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

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Property of Cook County Clerk's Office