

UNOFFICIAL COPY

89307307

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, party of the first part in consideration of the sum of _____

One and no/100----- Dollars
in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by _____

STEPHEN BROWN, A SINGLE PERSON NEVER MARRIED

as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the

5TH day of JULY 19 89, filed for

record in the office of the County Recorder of the County of COOK

and State of Illinois, on the _____ day of _____

and recorded as Document No. 89-307306

DEPT. OF RECORDING
1722 N. HONORE
CHICAGO, ILL. 60622
89-307307
COOK COUNTY RECORDER

together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of

TWO HUNDRED EIGHTY FIVE THOUSAND AND NO/100----- Dollars,

with interest thereon from the 5TH day of JUNE, 19 89.

and that it has good right to sell, assign, and transfer the same.

THE NORTH 13 5/7 FEET OF LOT 53 AND THE SOUTH 13 5/7 FEET OF LOT 54 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHICAGO THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In Testimony Whereof, The said first party has caused these presents to be executed in its corporate name.

this 5TH day of JULY, 19 89.

ILLINOIS MORTGAGE CORPORATION

By: William B. Batte
Its President

By: Susan M. Garbarino
Its Secretary

TAX #14-31-418-040

COMMONLY KNOWN AS:
1722 NORTH HONORE
CHICAGO, ILLINOIS 60622

STATE OF ILLINOIS
COUNTY OF COOK

-89-307307

The foregoing instrument was acknowledged before me this 5TH day of JUNE, 19 89, by William B. Batte, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

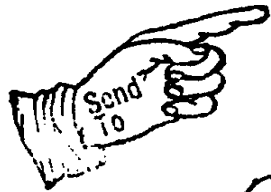
PREPARED BY: SUSAN GARBARINO
ILLINOIS MORTGAGE CORPORATION
400 W. Lake, #111
Roselle, IL 60172

Susan M. Bernasek
Notary Public

3/21/93
My Commission Expires

"OFFICIAL SEAL"
SUSAN M. BERNASEK
Notary Public, State of Illinois
My Commission Expires 3/21/93

FIRST AMERICAN TITLE INSURANCE
COMPANY OF THE MID-WEST
ORDER # 601488



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE