

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

89308261

303510-2

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Loan No. 302399

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

TARIQ A. SHAIKH AND BERNADETTE L. SHAIKH, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of OCTOBER, A.D. 1986, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 86468321, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

SEE REVERSE FOR LEGAL

P.I.N. 01-120104-003

(COMMONLY KNOWN AS: LOT 8 SOUTH HUGH ST., BARRINGTON, IL)

situated in the CITY of BARRINGTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASS'T. VICE PRES. ~~Secretary~~, this

2ND day of FEBRUARY A.D., 1989

ATTEST:

Betty J. Chartrand
ASS'T. VICE PRESIDENT ~~Secretary~~

By Lynne Kempa
VICE President

STATE OF ILLINOIS)
COUNTY OF KANE) I, LYNNE KEMPA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASS'T. VICE PRES. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of FEBRUARY, A.D. 19 89

MAILED TO:
THIS INSTRUMENT WAS PREPARED BY:
LYNNE KEMPA
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, IL 60120

Lynne Kempa
Notary Public



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71-20-622
1005370 DC
71-20-622

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Loc. 8 in Block 30 in Arthur T. McIntosh and Company's Hillside Addition to Barrington a Subdivision of the North West 1/4 of the North East 1/4 of Section 12, The North East 1/4 of the North West 1/4 of Section 12, The South West 1/4 of the South East 1/4 of Section 1 and the East 1/2 of the South West 1/4 of Section 1, (Except Parcel of Land) all in Township 42 North, Range 9, East of the Third Principal Meridian Recorded May 27, 1925 as Document 8924976 and Recorded September 15, 1925 as Document 9035003, in Cook County, Illinois.

Property of Cook County Clerk's Office

89308261

1989 JUL -7 AM 11:47

COOK COUNTY
CLERK'S OFFICE

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