

UNOFFICIAL COPY

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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 416586

When Recorded Return to:

89309685

RELEASE OF MORTGAGE BY CORPORATION:

0210215
5120120

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~W~~MISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID NELSON AND MARY JANE NELSON HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 17TH day of JUNE, A.D. 19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 25925323, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #3207200014

89309685

COMMONLY KNOWN AS: 8 THORNWOOD DRIVE

DEPT-01 \$12.00
T#4444 TRAN 0661 07/07/89 03:54:00
#7458 # D * -89-309685
COOK COUNTY RECORDER

situated in the CITY of ELOSSMOOR, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc. attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 29TH day of JUNE, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 911

1200

89309685

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29TH day of JUNE,
A.D. 1980.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public
(seal)

My commission expires:

LOT 8 in Gilbert and Wolf's Blossmoor Woods, a Subdivision of the South 357.04 feet of the North East quarter of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of center line of Dixie Highway (excepting there from the South 90 feet lying East of a line which is 674.71 feet East of and parallel to the North and South center line of said Section 7), in Cook County, Illinois.

8900668

Cook County Clerk's Office