BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form. All warrantes, including merchantability and litress, are excluded.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED W** ECORDER OF DEEDS OR THE REGISTRAR E MORTGAGE OR DEED OF RUST WAS FILED.

89309246

Above Space For Recorder's Use Only

| WESTERN SA | AVINGS AND LOAN ASSOCIATION |
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| corporation of the State of | , for and in consideration of the payment of the indebtedness |
| cured by the Mortgage Lead hereinafter | mentioned, and the cancellation of all the notes thereby secured, |
| nd of the sum of one dollar, the reveipt wher | reof is hereby acknowledged, does hereby REMISE, RELEASE, |
| ONVEY and QUIT CLAIM untoFlance | mentioned, and the cancellation of all the notes thereby secured, reof is hereby acknowledged, does hereby REMISE, RELEASE, d. R. Towery, a bachelor and Dougals M. O'Keefe (NAME AND ADDRESS) bachelor p. Illinois 60067 in the consideration of all the notes thereby secured, reof is hereby acknowledged, does hereby REMISE, RELEASE, d. R. Towery, a bachelor and Dougals M. O'Keefe (NAME AND ADDRESS) bachelor p. Illinois 60067 in the consideration of the payment of the indebtedness. |
| 945 E. Krista Court Palar p | by Illinois 60067 |
| 220 25 00 00 Artistina Art | |
| rirs, legal representatives and assigns, all the | is it, title, interest, claim or demand whatsoever it may have |
| quired in, through or by a certain Mortgac | ge Der db aring date the 6th day of February, |
| 2.89, and recorded in the Recorder's Office | e of _Cock County, in the State of Illinois, in book |
| of records, on page, as docu | ument No891 7189, to the premises therein described, |
| tuated in the County of Cook S | COOK COMMAN MECONORY State of Illinois, as follows, to wit: #2006 후 C는 파트 라스트 스타드 |
| · | 189333 IEW 3116 0.500 - 6 |
| Lot Ten (10) in Stone Bridge 11 | 1, a resubdivision of partiof lots One (1) and |
| Three (3) and all of lot Four (| (4) in Block Four (4) in Arthur T. McIntosh and |
| COMPANY'S Robitsing Post seven | |
| as Cartis a nonewing rodu deles, | a subdivision of the Northwest Quarter (1/4) |
| of Section 24, Township 42 Nort | a subdivision of the Northwest Quarter (1/4) th, Range 10 East of the Third Principal Meridia |
| of Section 24, Township 42 Nort and parts of vacated Leonard Ro | a subdivision of the Northwest Quarter (1/4) th, Range 10 East of the Third Principal Meridia pad, Kenilworth Road and williams Street. |
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| | ing. Nasabat Kito | e de la companya de La companya de la co | | | r ediaka rusa Kalendar | | |
| · · · · · · · · · · · · · · · · · · · | I, | The Unde | rsigned | <u>. Wasa da Barata.</u> Wanta da da dawa | | | , a notary public |
| in an | d for said C | ounty, in the S | tate aforesaid, | DO HEREBY C | ERTIFY that. | Donald J | Hansen |
| perso | onally know | n to me to be t | he Vice | President | of the <u>West</u> | ern Savings | and Ioan Associa |
| | an_ | Illinois | , x co | rporation, and | Caria T | Hansen | personally |
| knov | vn to me to | be the Assi | stant_Secr | etary of said co | rporation, and | personally know | vn to me to be the |
| Act. | La preside a rapidados | and the second s | egik apropatio vomorio occió | | 4.54 | | this day in person |
| | | | | | | | Secretary. they |
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| signe | d and deliv | ered the said i | nstrument and | caused the corp | orate seal of sa | id corporation to | be affixed thereto, |
| pursi | uant to auth | ority give in by | the Board of | Directors. | of said con | poration, as their | free and voluntary |
| adtys | ind as the fr | ee and volur ta | y act of said co | rporation; for t | he uses and pur | poses therein se | forth. |
| .38 | GIVEN un | der my hand | and 1 rotar | ial seal this | <u> </u> | day ofMay | 19.89 |
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