

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

89310601

RECORDS & CLERK
GEORGE E. COLE

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$18.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under Trust Agreement dated September 1, 1988, and known as Trust Number 106372-05 and its successors and assigns, all of the right, title, interest, claim, or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described below, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
MORTGAGE	November 14, 1988	88530615
ASSIGNMENT OF RENTS AND LEASES	November 14, 1988	88530616
FIRST MODIFICATION OF MORTGAGE	April 19, 1989	89192909
FIRST MODIFICATION OF ASSIGNMENT OF RENTS AND LEASES	April 19, 1989	89192910

PREMISES: Lot 9 (except the East 113.67 feet thereof)

IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY THERE TO.

Permanent Real Estate Index Numbers: PART OF 0301201004, 0301201015, 0301201007, 0301201016, 0301201010, 0301201017

83 Caribou Crossing

Address of Premises: Winchester Lane North, Northbrook, Illinois

This Document Prepared By: Samuel Tamkin, Rudnick & Wolfe, 203 North LaSalle Street, Chicago Illinois.

AFTER RECORDING THIS DOCUMENT SHOULD BE MAILED TO:

Witness _____ hand _____ and seal _____, this 3rd day of July, 19 89

Thelma Brody (SEAL)
Samuel Tamkin (SEAL)

MAIL TO:

This instrument was prepared by Thelma Brody, 425 Huehl Rd. Bldg. 18, Northbrook, Il. 60062
(NAME AND ADDRESS)

Box 333

1441345 72-15-541 D6 F3 1

COOK COUNTY CLERK
89310601
100046

RELEASE DEED
By Corporation

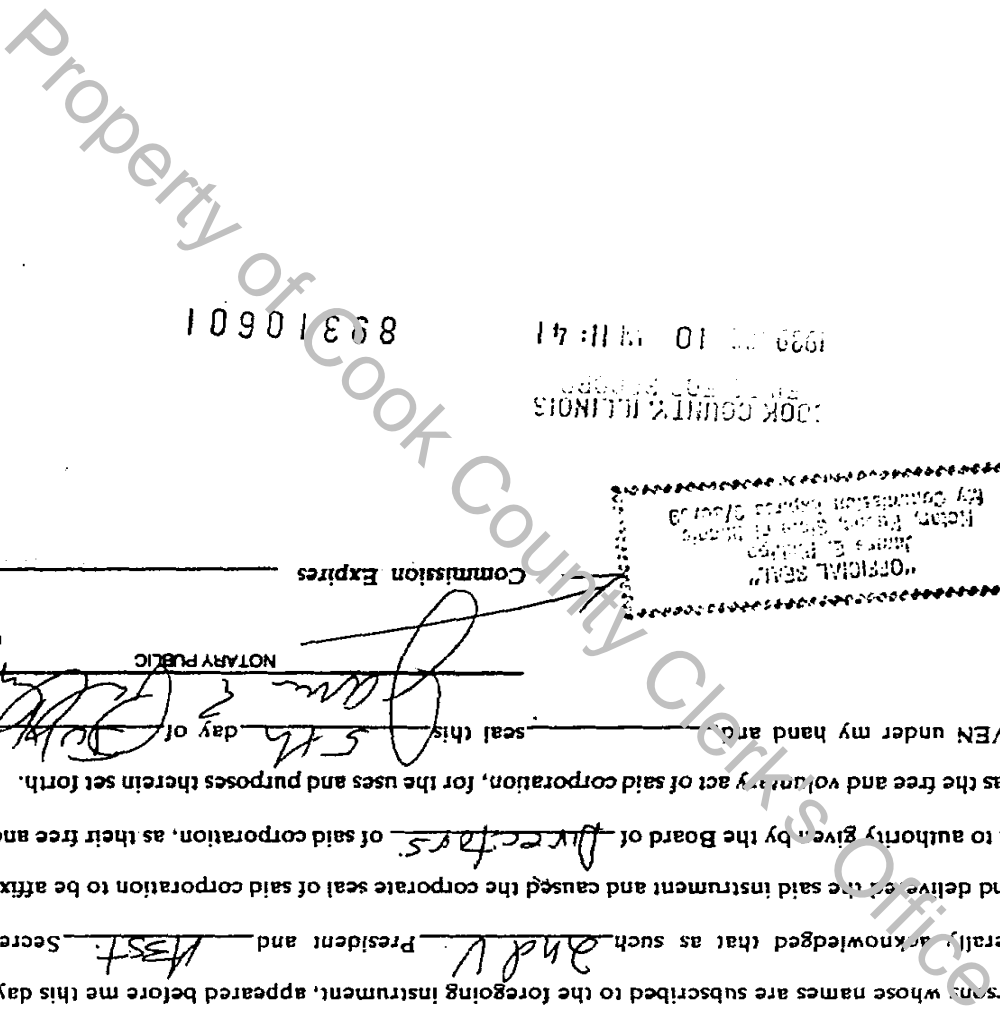
UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

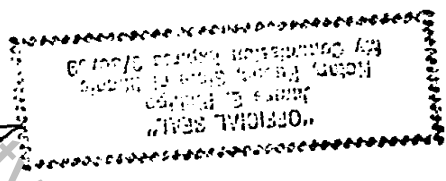
ALL TO:

GEORGE E. COLE
LEGAL FORMS



COOK COUNTY, ILLINOIS
1989 JUN 10 11:41

89310601



I, James E. Phillips, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Brown personally known to me to be the and V. President of American National Bank a U.S. corporation, and Michael Revord, personally known to me to be the West Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and V. President and West Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of July, 1989

James E. Phillips
NOTARY PUBLIC
Commission Expires _____

10901668
10901668

STATE OF IL
COUNTY OF COOK
} ss.