## UNOFFICIAL COPY

STATE OF ILLINOIS )		
) SS.		
COUNTY OF DUPAGE )		
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M.  Finnegan, Trist personally known to me to be the Vice  President of the DOWNERS GROVE NATIONAL BANK, and Frances  Frasson is personally known to me to be the Trust  Secretary of said institution, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Secretary, they signed of a delivered said instrument as Vice President and Trust Secretary of said institution, and caused the corporate seal of said institution to be affixed thereto, pursuant to authority, given by the Board of Directors of said institution as their free and voluntary act, and as the free and voluntary act and deed of said institution, for the uses and purposes therein set forth.  Given under my hand and official seal, this 30th day June , 1989.	&	Trust Offic
Notary Public		

My Commission Expires:

My commission expires Nov. 1, 1989. S OFFICE Officer

## UNOFFICIAL SOORY

COOK COUNTY ILLINOIS

RELEASE AGREEMENT

89310622

THIS Agreement made this 3014 day of Jung, 1989, by and between DOWNERS GROVE NATIONAL BANK as Trustee under Trust Agreement dated March 3, 1987 and known as Trust #87-140 as owner of the property legally described as follows:

THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 50 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN P.I.V. 18-31-100-008

(hereingreer referred to as Parcel I)

and POLISH ROMAN CATHOLIC UNION OF AMERICA as Trustee under Trust Deed #87217986 and recorded on 4-24-87 against the property legally described as follows:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3! TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN P.I.N. 18-31-100-007

(hereinafter referred to as Parcel 2).

WHEREAS, on the 16th day of February, 1965, the then to owners of said Parcel 1 granted to o've Owners and Occupants of Parcel 2, an easement for ingress and egress over and upon the East 10 feet of Parcel 1 through a Deed recorded on February 18, 1965, as Document #19386702 and through a Deed recorded on January 16, 1966 as Document No. 19715247.

WHEREAS, the Owner of Parcel 1 has entered into as Subdivision Agreement with the Village of Burr Ridge tog construct and dedicate a fully improved half street over the East 10 feet of Parcel 1 to the Village of Burr Ridge.

NOW, THEREFORE, for good and valuable consideration, the undersigned hereby releases, abrogates, and abandons the easement above described with the intention of terminating said easement.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals to this Agreement on the date first above a written.

POLISH ROMAN CATHOLIC UNION as Tr. u/t/a rec. 87217986 and recorded 4/24/87

DV. E Stone He Will By

ATTEST: Vulso Hyatt

DOWNERS GROVE NATIONAL BANK as Tr. u/t/a dated 3/7/87 a/x/a Tr. #87-140

BY: Vice President & Trusc Officer

ATTEST

Trust Secretary

89310622

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF DUPAGE I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that while is personally known to me to be the esident of the POLISH ROMAN CATHOLIC UNION OF AMERICA, Secretary of said institution, and are personally known to me to be the same persons whose names are subscribed to the loregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered said instrument as \_ President and Secretary of said institution, and caused the corporate seal of said institution to be affixed thereto, pursuant to authority, given by the Board of Directors of said institution as their free and voluntary act and as the free and voluntary act and deed of said institution, for the uses and purposes therein set forth. Given under my hand and official seal, this 2nd day <u>me</u>, 1989.

My Commission Expires:

Phyllis J. Kulbeda
Netary Public, State of Illinois
My Commission Expires 7/14/89

89310622

RETURN to BOX 107 Their instructionen prepared by:

John K Wheeler

738 W 43rd Street

Checago, Ill 60608

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office