## UNOFFICIAL COPY,

STATE OF ILLINOIS ) ) SS. COUNTY OF DUPAGE )	
County and State aforesaid, DO Finnegan is personally known President of the DOWNERS GROVE in Frasson is personally known Secretary of said institution, at to be the same persons whose inforegoing instrument, appeared and severally acknowledged that and True Secretary, they instrument as Vice President	to me to be the Vice NATIONAL BANK, and Frances to me to be the Trust and are personally known to me names are subscribed to the debefore me this day in person as such Vice President & Trust signed and delivered said of and officer the corporate seal of said eto, pursuant to authority, sof said institution as their the free and voluntary act and
Given under my hand and or of, 1989.	ficial seal, this 30th day
	Notary Public
My My	Commission Expires: commission expires Nov. 1, 1989.
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## RELEASE AGREEMENT

THIS Agreement made this 3041 day of Juniz, 1989, by and between DOWNERS GROVE NATIONAL BANK as Trustee under Trust Agreement dated March 3, 1987 and known as Trust #87-140 as owner of the property legally described as follows:

THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 50 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGI 12, EAST OF THE THIRD PRINCIPAL MERIDIAN P.I N. 18-31-100-008

(hereinefter referred to as Parcel I)

and JOHN L. ZAVISLAK AND KRYSTYNA H. ZAVISLAK, His Wife, as the parties in sole possession of the property legally described as follows:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCE AL MERIDIAN P.I.N. 18-31-100-007

(hereinafter referred to as Parcel 2).

WHEREAS, on the 16th day of February, 1965, the then will be conversed and occupants of Parcel 1 granted to the Owners and Occupants of Parcel 2, an easement for ingress and egress over and upon the East 10 feet of Parcel 1 through a Deed recorded on February 18, 1965, as Document #19386701 and through a Deed recorded on January 16, 1966 as Document No. 19715247.

WHEREAS, the Owner of Parcel 1 has entered into a Subdivision Agreement with the Village of Burr Ridge to est construct and dedicate a fully improved half strest over the East 10 feet of Parcel 1 to the Village of Burr Ridge.

NOW, THEREFORE, for good and valuable consideration, good the undersigned hereby releases, abrogates, and abandons the easement above described with the intention of terminating said easement.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals to this Agreement on the date first above written.

DOWNERS GROVE NATIONAL PANK as Tr. u/t/a dated 3/7/87 a/k/a Tr. #87-140

BY:

Vice President & Trust Officer

ATTEST:

James Jameson

JOHN I. ZAVISI

KRYSTYNA H. ZAVISLAK

## UNOFFICIAL COPY,

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN L. ZAVISLAK AND KRYSTYNA H. ZAVISLAK, His Wife, as the parties in sole possession of Parcel 2 herein, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the vers and purposes therein set forth.

Given under my official hand and seal this 264 day of

May 1989.

Notary Bublic

OFFICIAL SEAL
LYNNE JANICAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-3-90

My Commission Expires:

Quy 3, 1990

Return to Box 107

Their inshithment prepared by. John Karketh 738 W 48 rd Cleany All 60609

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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