

UNOFFICIAL COPY

This instrument was prepared by ADRIENNE OROFINO
OAK LAWN, IL 60453
My Commission Expires 10-4-89

892224673

1989 MAY 10 PM 12:07 89310684 (SEAL)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Notary Public

Richard J. Johnson

Given under my hand and notarial seal this 17th day of May, 1989
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
certify that TANET FOLTMAN and ANNA PESCHORE, who are
I, NICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF COOK
)
) SS

STATE OF ILLINOIS

Title: Loan Servicing Officer

By: [Signature]

ATTEST:

(SEAL)

1989 MAY 18 AM 10:29

COOK COUNTY, ILLINOIS
FILED FOR RECORD

By: [Signature]
Title: Assistant Vice President

892224673

12 00

89310684

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 17TH day
of MAY, 1989
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

12 00

8530 WESTBERRY LANE, WINNIEY PARK, ILLINOIS 60477

27-23-116-012-0000
VOLUME 147
COMMONLY KNOWN AS:

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF
ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS
TRUST NUMBER 449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK
COUNTY, ILLINOIS AS DOCUMENT 8814870 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Illinois, do real estate legally described as follows:
(and recorded in the Office of the Recorder of Deeds of COOK County,
to Assignor in the principal sum of SEVENTY THREE THOUSAND THREE HUNDRED TWENTY DOLLARS AND NO/100
(\$ 73,320.00)

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated MAY 17, 1989 made
by PATRICIA A. ROONEY, SPINSTER

KNOW THAT LOAN ASSOCIATION OF ILLINOIS
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

ASSIGNMENT OF MORTGAGE
THE TALMAN HOME FEDERAL SAVINGS AND

1988 SERIES A & B
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Form No. 10
Revised 8/87

89310684

258-497-2

834605

77-08-3688 L

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Property of Cook County Clerk's Office

BOX 333 - TH

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTN: ADRIENNE OROFINO