

# UNOFFICIAL COPY

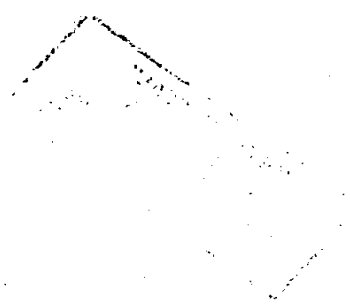
83310776

Property of Cook County Clerk's Office

83310776  
89310776

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1999 JUN 10 PM 1:48

89310776



HUD CASE NO: 131-368952-203

THIS INDENTURE WITH WITNESSES by Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington D.C. acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

**UNOFFICIAL COPY**

KEVAN L. BRYANT AND BRENDA L. BRYANT, HUSBAND AND WIFE

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

**89310776**

THE SOUTH 18 FEET 9 INCHES OF LOT 33 AND THE NORTH 12 FEET 6 INCHES OF LOT 32 IN BLOCK 21 OF WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 31, 1891 AS DOCUMENT 1590967 IN COOK COUNTY, ILLINOIS.

Commonly known as: 12015 SOUTH STEWART, CHICAGO, ILLINOIS 60628  
Permanent Tax No.: 25-28-208-004

**12<sup>00</sup>**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3RD day of JULY, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Jackie Gray*  
*Bruce Smith*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

**89310776**

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/3/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3RD day of JULY, 19 89

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

**"OFFICIAL SEAL"**  
PAMELA JOHNSON  
Notary Public, State of Illinois  
My Commission Expires 2/28/93

*Pamela Johnson*  
Return to:  
*Emercy Smith, Esq*  
25 E. Washington St  
Chicago IL 60604

PETER ALEXANDER FILE NO. PA -6470

Box 333

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 25104, Paragraph B.

*7/18/89*  
Date  
*[Signature]*  
Signed

FI-7204501  
Hans