

PREPARED BY:

CARLA SMITH
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

UNOFFICIAL COPY

89310795

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO
NAME COLE TAYLOR BANK

1989 JUL 10 PM 1:52

89310795

ADDRESS

7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

CITY & STATE

BOX 333 - TH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 1989, executed by WILLIAM V. CLOSE AND KATHLEEN M. CLOSE, HUSBAND AND WIFE

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. , page (s) , as Document No. 89310794 COOK County Records, State of Illinois described hereinafter as follows:

LOT 17 IN LANDINGS SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SUBDIVISION RECORDED JUNE 27, 1988 AS DOCUMENT 88281884 IN COOK COUNTY, ILLINOIS.

28-08-300-013-0000
COMMONLY KNOWN AS 15014 SOUTH MOORINGS LANE
OAK FOREST, ILLINOIS 60452

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

Paul Gawin

On JULY 5, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: PAUL GAWIN
It's: ASSISTANT VICE PRESIDENT

Carla Smith

By: CARLA SMITH
It's: MORTGAGE SERVICING OFFICER

Kathleen M. Close

Witness: *Andrew H. Coleman*

Notary Public *Cynthia S. Dallen*
County, IL
My Commission Expires *1-23-93*

OFFICIAL SEAL
CYNTHIA S. DALLEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 23, 1993

89310795

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01/11/2010

Property of Cook County Clerk's Office

RECORDED

01/11/2010

NOTARY PUBLIC STATE OF ILLINOIS
JAMES J. JACOBSON
OFFICIAL SEAL
MAY 2010 EXPIRES