GEORGE E. COLE' **LEGAL FORMS** (Illinois)

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS Cook COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Cregier Electric Manufacturing Co.

does hereby acknowledge satisfaction or release of the claim for lien against NU-WAY Contracting Corporation

DEPT-02 FILING T\$2222 TRAN 3648 07/10/89 10:04:00 \$8502 \$ 8 \ \-89-311013 *-89-311013

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

and American National Bank & Trust Company of Chicago as Trustee under Trust Agreement dated 2/13/35 and known as Trust No. 63370 Twenty-seven Thousand and no/100 Dollars (\$27,000.00) - \$12,500 cash, for Twenty-seven Thousand and Inc. 184188, on the following described property, to-wit:

LOTS 10 TO 17, BEING IN BIJICK 16 IN NEWBERRY'S ADDITION TO CHICAGO A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14

which claim for lien was filed in the office of Illinois, as mechanics' lien document No	f the recorder of deeds or the registrar of titles of <u>Cook</u> County, 86098940
Permanent Real Estate Index Number(s):	17-09-216-002
Address(es) of property: 215-29 W.	Huron, Chicago, IL
	CLEGIER ELECTRIC MFG. CO. (NAME OF SOLE OWNERSHIP, FIRM OR COHPLETION) By Star Barrett, Chairman

PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-OF DEEDS OR THE REGISTRA WHOSE OFFICE THE CLAIM JMil to

JAMES J. ZMIGROCKI, CHARTERED, 79 W. Monroe Street, Suite 500

This instrument was prepared by chicago, IL 60603

(Name and Address)



89311013

	COUNTY OF)		
	aforesaid, do hereby certify thatknown to me to be the same person whose name this day in person, and acknowledged that he significant to be significant.	is subscribed to the forego	ublic in and for the county in the state, personally sing instrument, appeared before me instrument as his free and voluntary
	act, for the uses and purposes therein set forth.	ned and delivered the said	
	Given under my hand and official seal this	day of	, 19
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a fair			NOTARY PUBLIC
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	STATE OF ILLIP O S		
	SS.		
	COUNTY OF COOK		
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