

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

89311102

RELEASE DEED

Loan No. 5006078979

** FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION only
*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

RICHARD M. KAMINSKI AND ELEANOR D. KAMINSKI, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19 568 632, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19 587 799, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 18 and the South 10 feet of Lot 17 in Block 13 in Frederick H. Bartletts Greater 79th Street subdivision being a subdivision of the South West 1/4 of the South East 1/4 of the South East 1/4 of the South East 1/4 of Section 29 Also the South West 1/4 of the South West 1/4 of Section 28 Township 38 North, Range 13, East of the Third Principal Meridian commonly known as 7746 So. Parkside Ave. Stickney Township, Cook County, Illinois.

PIN # 19-29-407-044-0000

89311102

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 12th day of June A.D. 19 89

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

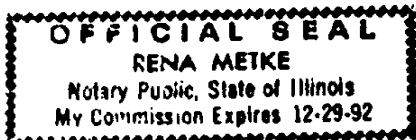
By: *[Signature]*
Asst. Vice President
Attest: *[Signature]*
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 12-29-92



[Signature]
NOTARY PUBLIC

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

7746 S PARKSIDE

Mail to Recorder's Box No _____

MR. & MRS. RICHARD KAMINSKI

BURBANK IL 60459

7746 S PARKSIDE

THIS INSTRUMENT WAS PREPARED BY

BURBANK IL 60459

CINDY OVERTON
4192 S. Archer Avenue
Chicago, Illinois 60632

NO MAIL

89-311102