And Release of Mortgage

Loan No. 4329-0

## LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

and Juliana Ilic, his wife Ljubomir Ilic

89311315

, all the of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

May

, A.D. 19 77, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of secords, on page

, as document No.

23931385

, and a certain Assignment

69311315

of Rents dated the

11th day of May

.19 77 , and recorded in the Recorder's

Office of Cook

Illinois County, in the State of

book

of records, on page described, as follows, to-wit:

. as document No.

23931386

, to the premises therein

The East 9 Feet of Lot 18 and all of Lot 19 and the West 7 Feet of Lot 20 in W.J. Haerthar's North Shore Addition in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, a Map of which said Addition was recorded on September 22, 1832, in Book 56 of Plater Agage 32 in Cook County, Illinois. 14-21-308-036 Property Address: 718-20 W. Buckingham

\$14.00 T#4444 TRAN 0670 07/10/89 11:36:00 #9749 # ID \*--69--311315 COOK COUNTY RECORDER

City situated in the State of Illinois

of

Cook

Chicago , County of , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate set to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its

Secretary, this

20th

day of

June

A.D., 19 89.

ATTEST:

STATE OF

Secretary

President

COUNTY OF

Cook

**Xe**en Butterly

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION ward J. Kane personally known to me to be the Edward J. Kane

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20th

day of

June

, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:

Colleen Butterly 1946 W. Irving Park Rd. Chicago, IL 60613

"OFFICIAL SEAL"

COLLEEN BUTTERLY Netary Public, State of tilinols My Commission Expires June 26, 1993

No ry Public

SAF Bystems and Forms

UNOFFICIAL COPX

89311315

Property of Cook County Clerk's Office