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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE, U.S.A. )  
 )  
 ) PLAINIFF )  
 ) )  
 ) VS )  
 ) )  
 ) CLIFTON JOHNSON; PEARLINE JOHNSON, )  
 ) a/k/a PEARLINE A. JOHNSON; UNKNOWN )  
 ) OWNERS AND NONRECORD CLAIMANTS; )  
 ) )  
 ) DEFENDANTS )

89101670

## NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JULY 10 day of JULY, 1989, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

CLIFTON JOHNSON; PEARLINE JOHNSON, a/k/a PEARLINE A. JOHNSON;

- (iv) The legal description and description of the subject premises are as follows:

Lot 20, in Block 3, in Canterbury Gardens Unit 3, a Resubdivision of Canterbury Gardens Unit No. 2, a Subdivision of the west 1/2 of the East 1/2 and part of the North West 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian according to the Plat thereof recorded March 21, 1957, as Document No. 16855937 in Cook County, Illinois.

Permanent Tax No. 28-24-213-045

- (v) The commonly known address of the subject premises is as follows:

16252 OXFORD DRIVE  
MARKHAM, ILLINOIS 60426

- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: July 30, 1984

*Boydman*

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Name of the mortgagors or grantors:

CLIFTON JOHNSON; PEARLINE JOHNSON, a/k/a PEARLINE A. JOHNSON;

Name of the mortgagee, trustee or grantee in the Mortgage:


COMMERCE MORTGAGE CORP. D/B/A TRACY MTG

Date of Recording or Registering: September 5, 1984

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 27244172

SIGNATURE:  \_\_\_\_\_ Attorney of Record  
STEVEN R. B. SHAW

THIS DOCUMENT WAS PREPARED BY  
AND SHOULD BE MAILED TO:

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