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Official Business
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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

89M1-403147
NO.

VS

\$1.60

JAMES E GORMAN (D) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

4433 4437 S GREENWOOD AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

1989 JUL -5 AM 10:27
CIRCUIT COURT OF COOK COUNTY
MUNICIPAL COUNTY DEPARTMENT
CLERK
AUGUST 1, 1989

COOK COUNTY RECORDER
1989 JUL 11 AM 7:26

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13.00

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4433 4437 S GREENWOOD AV

JAMES E GORMAN (O)
4433 S GREENWOOD
CHICAGO IL 60653

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 4433 4437 S GREENWOOD AV
PI# 20-02-309-009

LOTS 15 AND 16 IN MEDILL'S SUBDN. OF S1/2 BLOCK 4 (EXCEPT N 16 1/2 FT.)
SUBDN. (BY EXECUTORS OF E. K. HUBBARD) OF E1/2 OF SW1/4 OF
SECTION 2, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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