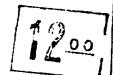
LOAN_# INVISION P.Y. OFF DATE 5/1/89 AMCO FORM 24

Batisfaction of Mortgage

Know All Men By These Presents: That CHASE HOME MORTGAGE CORPORATION

a corporation custing under the laws of the State of DELAWARE the owner and holder of a certain mortgage deed executed by JAMES J. JOYCE AND PATRICA M. JOYCE, HIS WIFE MIDWEST FUNDING CORPORATION



brazing date the 28th day of APRIL 86172659page , in the office of the Clerk of the Circuit Court of COOK State of . securing certain note in the principal sum of \$54,200.00----

, A.D. 1986 , recorded in Official Records

ILLUNCIS

Dollars, and comin promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

BEING MONE PARTICULARLY DESCRIBED ACCORDING TO THE LEGAL DESCRIPTION ATTACHED HERETO AMO TABLE A PART THEREOF.

10-25-200-042 DIN WINSTON, III 413 Dalge

ASSIGNMENT OF MORIGAGE FROM LYONS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, TO CHASE HOME NORTGAGE CORPORATION, A DELAWARE CORPORATION, DATED OCTOBER 15, 1987, PECORDED IN DOCUMENT 88004924.

ASSIGNMENT OF MORTGAGE FROM MICHEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION, DATED APRIL 28, 1985. RECORDED ON DOCUMENT 86172660.

hereby acknowledges full payment and satisfaction of said nate and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

(CORPORATE

in Witness Whereof the and corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly cuthorized, the JUNE . A. D. 19 89 .

ATTEST BARBARA YOUNG, ASSISTANT Signed end delivered in the presence of:

....CHASE HOME MORTGAG' CORPORATION

WITNESS

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

1 HERESY CERTIFY that on this day, before me, an officer duly authorized in the State and County afgresaid to rake acknowledgements,

ANTHONY J. PETRIZZO AND BARBARA YOUNG

President and ASSISTANT SECRETARY writ known to me to be the VICE

CHASE HOME MORTGAGE CORPORATION NUMBER OF THE SAME OF THE STATE OF THE SAME OF daly vested in them by said corporation and that the seal affised thereto is the true corporate seal of said corporation

WITNESS my hand and official seel in the County and State fact aforesaid this 26th

day of JUNE

Chase Home Mortgane Corporation PO. 604 30166 Freids 32620-0161

My commission expires January 15, 1991 BONDED IN LAWYERS SURETY

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDEMED 125.50 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 31.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 32 FEET; THENCE EAST AT FIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE, 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGIS.

ook committee moto

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Clarts

mare To.

michael J. Regan

222 N. KIZIR ST

300
Chicogo, III 60601

BOX 169