## FFICIAL COS

RELEASE OF MORTGAGE

Loan No.

625703 8

COOK COUNTY, ILLINOIS FILED FOR RECORD

1989 班 10 部 1:31

89312002

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter David Storm, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No.

Registrar's office of Cook scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: Permanent Index Number: 715 West Diversey, Chicago, Illinois 14283000411008



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-31st August . 19<sub>87</sub>

THE TALMAN HOME FLOCIAL SAVINGS AND LOAN ASSOCIATION O **ILL!NOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the person's whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Person's said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

LEBORAH A. STARK

Notary Photos. State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to: Mr Peter D St**ob**m

<u>440 Erlin Drive</u>

San Carlos, California 94070

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

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- Burgella ili ilika aktarika di berbib ya kibu kaba. Baran

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## LEGAL DESCRIPTION

UNIT NUMBER 8, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 37 AND 38, IN BLOCK 1, IN THE SUBDIVISION OF OUT LOT 'E' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 174 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT 141, TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST BANK OF OUR PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1967, AND KNOWN AS TRUST NUMBER 8122, AND RECORDED APRIL 12, 1973 AS DOCUMENT 22287014 AND RE-RECORDED APRIL 17, 1973 AS DOCUMENT 22292260:

TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALL IN COOK COUNTY, ILLINOIS.

89312002

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office