

UNOFFICIAL COPY

TRUSTEE'S DEED

89312152

THE ABOVE SPACE FOR RECORDERS USE ONLY

CF 29357 1989

THIS INDENTURE, made this 6th day of July, 1989, between THE CHICAGO HEIGHTS NATIONAL BANK, a National Banking Association as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 5th day of October, 1976, and known as Trust Number 1297

of the first part, and JOHN M. ROSS, a bachelor 185 W. 28th Street So. Chicago Heights, Ill. party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND NO/100----- (\$10.00)----- DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 16 (except the West 20 feet thereof), also all of Lot 17 and the West 25 feet of Lot 18; also the South 1/2 of that part of the East and West vacated alley lying North of and adjoining the heretofore described lots, all in Block 5, in "Forest View Manor", a Subdivision in the South East 1/4 of Section 29, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 32-29-409-068

PROPERTY ADDRESS: 185 WEST 28TH STREET SOUTH CHICAGO HEIGHTS, ILLINOIS 60411

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This Instrument prepared by Stanley A. Wilczynski, Jr. 1515 Halsted St. Chicago Heights, Ill. 60411

This deed is executed pursuant to and in the exercise of the power and authority granted to an executor in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining until paid at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Cashier, the day and year first above written.

THE CHICAGO HEIGHTS NATIONAL BANK As Trustee as aforesaid,

By *Larry J. Conie* Vice-President
Attest *R. J. Juki* Cashier

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

OFFICIAL SEAL
TASSIE KOUCHIS
Notary Public, State of Illinois
My Commission Expires 11-21-92

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Cashier of THE CHICAGO HEIGHTS NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

July 6, 1989
Date

Tassie Kouchis
Notary Public

NAME David Cifelli
STREET 450 W. 14th Street
CITY Chicago Heights, Ill. 60411

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

185 W. 28th Street
South Chicago Heights, IL 60411

INSTRUCTIONS

OR
RECORDER'S OFFICE BOX NUMBER



This space for affixing title and revenue stamps

89312152

Document Number

DELIVERY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
JULIUS ROBERTS
\$5.00
PAID BY
RECEIVED

Cook County

89312152

OFFICIAL
STAMP
COOK COUNTY CLERK'S OFFICE

89312152

2 mail