

# UNOFFICIAL COPY

89312230

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:  
 THE DAI-ICHI KANGYO BANK, LTD., a banking corporation organized under Japanese law, as Mortgagee, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby assign, transfer, and convey, effective as of May 15, 1969, all of its right, title, and interest as Mortgagee in the following Mortgage to First American Bank of Chicago, an Illinois banking corporation.

Mortgagor: *Henry Shimojima*  
*Haruo Shimojima*  
 Premises: *400 Main Street*  
*Evanston, Ill 60065*  
 Dated: *5/22/75*

Recorded in Recorder's office of Cook County, in the State of ILLINOIS, on MAY 12th, 1975, as document number 3072690 in book

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the notes, accrued interest and other obligations secured thereby and payable in accordance therewith, (b) the real estate described therein, and (c) all escrow deposits. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 15th day of May, 1969.

THE DAI-ICHI KANGYO BANK, LTD.

By: *Edward J. [Signature]*  
 Its: \_\_\_\_\_

ATTEST:

*Anthony J. H. [Signature]*

*MaryAnn J. Marinich*  
 "OFFICIAL SEAL"  
 MaryAnn J. Marinich  
 Notary Public, State of Illinois  
 My Commission Expires 10/27/89

Prepared by and after recording return to:

FIN No. 11-19-402-034-1007-0590  
 Common Address of Property:  
400 Main Street  
Evanston, Ill 60065

First American Bank  
 111 S. Wabash Ave  
 Chicago, Ill 60603

12 May

Recommendation

EQUITY TITLE CO. OF ILL., INC.  
 100 N. LASALLE/SUITE 2105  
 CHICAGO, IL 60602

MAIL TO

89312230

89-012230

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to wit:

Unit 3C as Delineated on survey of the following described parcel of Real Estate ( hereinafter referred to as "Development Parcel"): Lots 14 and 13 in block 10 in White's addition to Evanston in the North  $\frac{1}{2}$  of the North  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  of section 19, Township 41 North Range 14 East of the third principal Meridian, which survey is attached as exhibit "A" to declaration made by Main-Judson Corporation, Recorded in the office of the recorder of Cook County, Illinois, as document No.19597196; together with an undivided 4.670 per cent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units therof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

Property of Cook County Clerk's Office