@ 35 6403 TRUSTEE'S DEED COINT TENANCY, OFFICIAL CO C THIS INSTRUMENT WAS PREPARED BY 4.5 CD Sharon Jackson C-> (C) PIONEER BANK & TRUST COMPANY formerly known as PIONEER TRUST & SAVINGS BANK 4000 W. NORTH AVENUE - CHICAGO, ILLINOIS 1 THE GRANTOR, PIONEER BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, dufy recorded and delivered to said corporation in pursuance of a trust agreement dated the 8th day of ----SEPTEMBER--- 19 69, and known as Trust Number --- 17052---, for the consideration of 31315 Ten and no 100 s----dollars, and other good and valuable considerations in hand paid, conveys and quit claims to MIODRAG ZIVANOVIC and STANIJA ZIVANOVIC ŭ.j -: not as tenants in common, but as joint tenants, parties of the second part, whose address is 4920 N. Kentucky Chgo, Il 60630 ----COOK----- County, Illinois, to wit the following described real estate situated in Ç t Lot Fifty-seven (57) in William H. Britigan's 111111 1 1 1 1 1 Lawrence Avenue Resubdivision in the South West juster (SW 1/4) of Section Ten (10), Township :00 · Forty, (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, CC Illinoia. 10: 111 (~) Permaner Index No: 13-10-314-043 Commonly You on As: 4938 N. Kentucky St., Chicago, IL 60630 6.0 SUBJECT TO: If any: Covenants, conditions and restrictions of record; private, public and utility easements; roads and party wall rights and agreements; existing leases and tenancles; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1988 and subsequent years, 89313432 enements and appurtences thereunto belonging 1111 Lunto said parties of the second part said premises not in evancy in common but in joint tenancy forever. U This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee CD by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there oe) of record in said county given to CO secure the payment of money, and remaining unreleased at the date of the delivery hereo. IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its X36KN00X vice president trust officer and attested by its assistant see clay this 15th . 19 89 PIONEER TRUST & SAVINGS BANK, n/k/a pionfer bank & trust company ∂as Tustes as aforesaid Austine work is President Trust Off ATTEST 📈 Assistant Secretary I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above name Assistant Vice President/Trust Officer and Assistant Secretary of the STATE OF ULTINOIS PIONEER BASIK & TRUST COMPANY, Grantor, personally known to me to be the same person COUNTY OF COOK whose names are subscribed to the foregoing instrument as such XXXXX Vice President: Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and soluntary act and as the free and soluntary Document act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Sycretary's own free and soluntary act and as the free and soluntary act of said Corporation for the uses and purposes therein set forth. OFFICIAL SEAL 15th day of June RENA M. PHILLIPS Given under my hand and Notarial Seal this... Natury Publ., State of Idinois Pli 171 Commission Expires 4-03-93 Notary Public NAME SIVA MARTIN INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE STREET SFEC W. HICKING CHIY 400 ICC ICC 60630 35 N KENTUCKS CHICKED SL MAIL P CORDER'S OFFICE BOX NUMBER ___

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