ED_A	ND	
have		
- ,	~	
., a s	395	
	123	
ı	89313491	
	jesk	
ſ		
L		
-		
4	±12.2	Ē
911	*12.2 ·49.00 49.1	_
. 1 1	T / J.	

KNOW ALL MEN BY THESE	PRESENTS, That the	3:91
DRAPER		<u> </u>
	for and in consideration of the payment of the indebte	zd-
ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of	all
the notes thereby secured, and of the sum of	one dollar, the receipt whereof is hereby acknowledged, do	res
hereby REMISE, RELEASE, CONVEY and QU	IT CLAIM unio JEANNE LYNN BRADLEY, UNMARRIED	_AND
THOMAS J. BRADLEY AND EVA MAE BRAD	LEY, HIS WIFE (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may ha	VC.
acquired in through or by a certain MORTG	AGE 15TH day of	
	er's Office of COOK County, in the State of	
ILLINOIS in bookof revol	rds, on page as document No. 25666775	 ,
to the premiser therein described, situated in t	he County of COOK State of ILLINOIS	ESSEEDCO
follows, to wit:		بر هم م
PLAT OF SURVEY OF A PORTION OF THAT 16, TOWNSHIP 41 NORTH FANGE 10, EA COOK COUNTY, ILLINOIS, WHICH PLAT O DECLARATION OF CONDOMINIUM OWNERSHI AND OF EASEMENTS RELATING TO UNCONV DUCUMENT NUMBER 25609760 (THE "DECL	SSING CONDOMINIUM, AS DELINEATED ON A PART OF THE NORTH EAST QUARTER OF SECTION AST OF THE THIRD PRINCIPAL MERIDIAN, IN DF SURVEY IS ATTACHED AS EXHIBIT C TO THE IP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM VERTED AREA, RECORDED IN COOK COUNTY, AS LARATION"), TOGETHER WITH ITS UNDIVIDED	1 91
PERCENTAGE INTEREST IN THE COMMON F	RLEMENTS. 89313491	
	O1 11201	
	ns Quarter, Hoffman Estates, Il 60194	11
PIN# 07-16-200-056-1127	T#4444 TRAN 0697 07/11/89 #0188 # D ➤	
	COOK COUNTY RECORDER	
ogether with all the appurtenances and privileges		
IN TESTIMONY WHEREOF, the said	DRAPER AND KRAMER, INCORPORATED	-
has caused these presents to be signed by its: X		-
Secretary, and its corporate seal to be hereto affi	exed, thisday of19	
	' C-	
	DRAPER AND KRAMER, INCORPORATED	_
	RICHARD E. VAN HORN, VICE President	-
	ROBERTA MODEE, ASSISTANT Secretary	-

FOR THE PROTECTION OF RELEASE SHALL BE FIL

This instrument was prepared by __DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, 1L 60603 (Address) (Name)

UNOFFICIAL COPY

STATE OF ILLINOIS	† ss.
COUNTY OF COOK	
MARGARET M. O'BRIEN, A	NOTARY PUBLIC
in and for said County, in the State aforesaid. I	OO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRAPER AND KRAMER, INC.
a con	rporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secre	tary of said corporation, and personally known to me to be the
same persons whose names are subscribed to t	the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and coused the corporate seal o	f said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS o	of said corporation, as their free and voluntary act, and as the
free and voluntary act of stid cornoration, for the	he uses and purposes therein set forth.
GIVEN under my hand ard 10TARIAL	seal this 104/ day of yord 1989
00/	MARGARET M) O'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89
	9
	C mis
	31.1 Charles
	ORIA Bonis 1 5000
	FLOAR CORESS. 10
	FLORIA & S.L. CONIS 1644 Colonia 1. 20067
	Figh Coness, I'd

RELEASE DEED

89313491

By Corporation
DRAPER AND KRAMER, INC.

10

ADDRESS OF PROPIRTY.

MAIL TO:

GEORGE E. COLE