F.	PATH	MOFF		COPY	Release of mortgage
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Please return recorded document to the addressee as listed at the bottom of this instrument.

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as listed at the bottom of this institut	nent.		()·)(r, 2 00
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54000630-1 Chapters, assers				
8035 B. S. Stewart	Chgo.,	111inois	60620	
KNOW ALL MEN BY THESE PE	RESENTS, That PA of the United States	ATHWAY FIN	ANCIAL A Fe	deral Association, a
for and in consideration of one do hereby confessed, does hereby Remi	llar, and other good se, Convey, Release	d and valuable and Quit Clain	considerations, thi vanto	e receipt whereof is
Spencer Coss & Frankie	M. Goss, his	wife		
their heirs, legal representat	tives and assigns of e, interest, claim or (并近代 许市 the Reco ament No. 26641	the County of demand whatso inder's/再ĕ済簽卷 276 表別本来來本本本本本	oever it may have a e office of _Coo ¥ክሕክዝታያቸው ትዥጭ××××××××	x ሂዛብለትሎክት ሪቶ ጽጅተና
13.0 feet Lot 29 (ex and the No Block 4 in South 55	ccept the Nor orth 12.0 fee or Forsythe's cres of the	27.0 feet th 9.0 fee t of Lot 2 Subdivisio West half	of the East t thereof), 7, taken as n of the Nor of the North	19.0 feet of all of Lot 28 a tract, in th 32 Acresof easterly
quarter () of the Th	Section 33, rd Principal	Township Meridian,	38 North, Ra in Cook Cou	nge 14, East nty, Illinois
	940			(T
IN TESTIMONY WHEREOF, THE A Federal Association hath hereup be affixed, and these presents to be so Vice-President, and artested to by its this 27thday ofA PATHWAY FINANCIAL —	to caused its corp igned by its Ass Assistant lovember	rorate seal to i.a.t.ont Sreratary, , 19.8.7	post of the	\$135Z3
Attest Sina Sina Sin	Asst. V	/ice Presiden	7	41 41
films instant out was propared to		y. 4	0.	Art of
Linda Mandernack/Pathy	ay Financial		Ossi	
One Pathway Center			10	
Matteson, IL 60443				<u>CV</u>
STATE OF Illinois COUNTY OF Cook	ss.			
I, the undersigned, a Notary Public in the persons whose names are subscr- authorized officers of PATHWAY F this day in person and severally acknowledges as duly authorized officers of said co	ibed to the foregon INANCIAL - A Fo nowledged that the	ng instrument a ederal Associati y signed and de	re personally knovi ion and that they a elivered the said in	yn to me to be duly appeared before me strument of writing

Spencer & Frankie Goss

8035 B. S. Stewart

Chicago, IL 60620



GIVEN under my hand and notarial seal, the day, month and year first-above

thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and fleed of said corporation for the uses and purposes therein set forth.



UNOFFICIAL COPY

 $(X^{\frac{1}{2},\frac{1}{2}},Y^{\frac{1}$

Property of Cook County Clark's Office

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