Quitclaim Deed

The GRANTORS, Joseph Anderson and Marilyn Anderson, his wife, of 536 Andy Dr. Melrose Park, Il., State of Ilinois, for and in consideration of TEN-----dollars in hand paid, CONVEY(S) AND QUITCLAIM(S) TO Raymond Anderson, of 412 S. 5th Ave. Maywood, Il., the following described real estate situated in the county of Cook, in the state of Illinois, to wit:

All of lots 13 and 14 (except the north 7 feet 5 inches thereof) in block 82 in Maywood, being a subdivision of the south 1/2 of the southwest 1/4 of section 2, the west 1/2 of section 11, and the northwest 1/4 of section 14, all in township 39 north, range 12, east of the 3rd principal meridian, in Cook County, Illinois.

PIN #: 15-11-310-013 Propercy address: 412 S. 5th Ave, Maywood, Il.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois, TO HAVE AND TO HOLD said premises forever.

Dated April 14, 1989.		_w 1
Joseph Anderson	Harden Welcroom	1. SECTION () 1744 GEORGAN (2. / 675
Joseph Anderson	Marilyn Anderson	
OF THE ROME PROVIDED THE THE THE THE	ATTHURS	REPROVISIONS OF PARAGE MAYMOOD REAL ESTATE TI P.
State of Illinois, County of Coo	k. C	では、
I the undersigned, a notary publ state, DO HEREBY CERTIFY THAT Jo	ic in and for said county and seph Anderson and Marilyn	CAN TONG

I the undersigned, a notary public in and for said county and state, DO HEREBY CERTIFY THAT Joseph Anderson and Marilyn Anderson, his wife, personally known to me to be the same person(s) whose name(s) known to me to be the same instrument, appeared before me this day in person, and acknowledged that <u>the</u> signed said instrument as <u>thene</u> frouluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of tomestead.

Given under my hand and official seal this // day of Asia ,1989.

" CEFICIAL SEAL " JOHN THOMPSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/20/92 Commission expires

Document prepared by John Thompson, 3232 S. Harlem, Riverside, 11. 60546.

MAIL TO:	Send subsequent tax bills	to:
HOW SIE STE AND THE		Manager - The land
11.00emm	. DEPT-01 • T#3333 TRAN 2300 U7/1	\$12.25
337,0000,10	◆5447 ♦ C ₩ -89- COOK COUNTY RECORDS	-312176

-89-313175