

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including their merchantability and fitness, are excluded.

1008
N 896208

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

89313198

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ANDERSON INDUSTRIES, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against GAUGH & LESCH DEVELOPMENT and JIFFY LUBE INTERNATIONAL OF MARYLAND, INC.,

Above Space For Recorder's Use Only.

for Ten and no/cents (\$10.00) -----
----- Dollars, on the following described property, to-wit:

Lots 15 and 16 in Block 16 in Kinsey's Park Ridge Subdivision of part of Sections 1 and 2, Township 40 North Range 12 East of the Third Principal Meridian in Cook County, Illinois

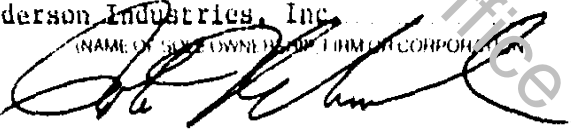
PIN: 12-02-402-041
700 W. Higgins Road
Park Ridge, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 88213253

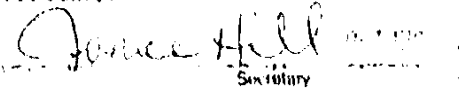
89313198

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of June 19 89

Anderson Industries, Inc.
(NAME OF SELLER, OWNER, OR FIRM OR CORPORATION)

By 

ATTEST:


Six Notary

By Robert K. Anderson, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ~~ILLINOIS~~ Colorado }
COUNTY OF Adams } SS.

I, Nancy A. Winter, a notary public in and for the county in the state aforesaid, do hereby certify that Robert K. Anderson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of June, 19 89.

Nancy A. Winter
NOTARY PUBLIC
Commission expires 7/6/91

STATE OF ILLINOIS }
COUNTY OF } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____, and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

89313198



NOTARY PUBLIC \$7.25
DEPT-02
T#3333 TRAN 2303 07/11/89 10:34:00
#5470 # C *-89-313198
COOK COUNTY RECORDER

MAIL TO:

JIFFY LUBE INTERNATIONAL OF MARYLAND, INC
ATTN: PAUL HOWARD
6000 METRO DR.
BALTIMORE, MARYLAND 21215

-89-313198