Rnow all Men by these Presents, that the 89313325 UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations. The receipt whereof is hereby confessed does hereby Ramise, Convey, Release and Quit-Claim unto CLEMENS JUENGER AND ETHEL JUENGER, his wife and Quit-Claim unto

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain martgage deed or trust deed bearing date the 27th day of September A.D. 1963 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 18 932 274 and a certain Assignment of Rents bearing date the 27th day of September A.D. 19. 63 and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: not rec

Lot 13 and 19 in blk 3 in Whites Sted Car Addition to Riverview in Sec 28, T 41 N, R 12, East of the 3rd P.M. In Cook County, Illinois.

09-28-112-018-0000 P.I.N:

Common Address: 17'4 Locust, Des Plaines, 1L 60018.

T#4444 TRAN 9688 97/11/89 10:50 00 #0021 # n *-89-313325

COOK COUNTY RECORDER

3004 COUNTY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 202 (ast it Vice-President, and attested to by its Assistant Secretary this 10th day of September .., A.D. 19. 33

AND LOAN ASSOCIATION OF CHICAGO

By: KENNETH A. POLIKOWSKI , Militant Vice-President

INDER

, Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK said County, in the State ataresaid, DO HEREBY CERTIPY, that

KENNETH J. POLIKOWSKI

... XXXXXX Vice President and

DORY HOFVANDER

, Assistant Secretary of said Corporation, who are

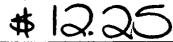
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set faith.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this

day of September

EARL S. HALI



Release of Mortgage

SAVINGS AND LOAN ASSOCIATION UPTOWN FEDERAL

MAIL TO, No. 13 Road Property Of Cook County Clerk's Office
Special Street Road
Reserved 31 6018