

RELEASE OF CLAIM FOR LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned NANCY STARKMAN and LAWRENCE J. STARKMAN, the Claimants in a Claim for Lien filed by the undersigned against FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, as Trustee under Trust Agreement dated June 17, 1976 and known as Trust Number R-1944 and SAMUEL SHERWIN, as a Real Estate Contract dated the 6th day of February, 1984, and recorded in the Office of the Recorder of the County of Cook in the State of Illinois on September 28, 1984, as Document Number 27275204 against the properties legally described in Exhibit A attached hereto and incorporated herein by this reference, do hereby FOREVER release, discharge, and hold harmless the same and all claims or right to a lien on said properties and improvements therein and quit claim all right, title and interest to and in the properties therein described to FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON, as Trustee under Trust Agreement dated June 17, 1976, and known as Trust Number R-1944 and SAMUEL SHERWIN.

WITNESS my hand and seal this 21 day of June, 1989.

Nancy Starkman
NANCY STARKMAN

[Signature]
LAWRENCE J. STARKMAN

WITNESS in the presence of:

[Signature]

DEPT-01 \$12.25
T#1111 TRAN 4213 07/11/89 13:33:00
#0955 # A * -89-314411
COOK COUNTY RECORDER

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, do hereby certify that NANCY STARKMAN and LAWRENCE J. STARKMAN, personally known to me to be the same persons whose names are subscribed to the foregoing Release of Claim for Lien as having executed the same, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of June, A.D. of 1989.

[Signature]
NOTARY PUBLIC

My Commission Expires: Sept. 9, 1989

OFFICIAL SEAL
Patricia M. Murphy
Notary Public, State of Illinois
My Commission Expires Sep. 9, 1989

\$12.00 MAIL

89-314411

UNOFFICIAL COPY

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EXHIBIT A

LOTS 1 TO 10 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTHEASTERLY OF THE NORTH WESTERN ELEVATED RAILROAD RIGHT OF WAY AND NORTH OF INDIAN BOUNDARY LINE AND PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

LOTS 1, 2, 3 AND THE NORTH 16 FEET OF LOT 4 IN KNAP'S BIRCHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 4 ACRES OF THAT PART OF THE SOUTH EAST 1/4 (EXCEPT A RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS.

LOT 21, 22, 23, 24 AND 25 IN KNAPP'S BIRCHWOOD ADDITION TO ROGERS PARK, BEING A SUBLIVISION OF EAST 4 ACRES OF THAT PART OF THE SOUTH EAST FRACTIONAL QUARTER EXCEPT RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIAN BOUNDARY LINE EXCEPT STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

LOT TWENTY (20) IN KNAPS BIRCHWOOD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE EAST FOUR (4) ACRES OF THAT PART OF THE SOUTH EAST FRACTIONAL QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION THIRTY (30), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT STREETS) IN COOK COUNTY.

LOT 19 IN KNAP'S BIRCHWOOD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF EAST 4 ACRES OF THAT PART OF SOUTH EAST FRACTIONAL QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT STREETS HERETOFORE DEDICATED) AS SHOWN ON PLAT RECORDED JULY 13, 1912 AS DOCUMENT NUMBER 5005029 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESSES:

1615-43 HOWARD STREET, CHICAGO, IL
1601 WEST HOWARD STREET, CHICAGO, IL
7530 NORTH ASHLAND AVENUE, CHICAGO, IL
7526 NORTH ASHLAND AVENUE, CHICAGO, IL
7522 NORTH ASHLAND AVENUE, CHICAGO, IL

PARCEL NOS:

11-30-404-006; 11-30-404-010
11-30-404-011; 11-30-404-012
11-30-404-013

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After recording, mail to:

Cliff Yuknis, Esq.
Shefsky & Froelich, Ltd.
444 North Michigan Avenue
Suite 2300
Chicago, Illinois 60611



Property of Cook County Clerk's Office

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