

AGS

UNOFFICIAL COPY 9314485

GEORGE E. COLE
LEGAL FORMS

CH 177, 185
April, 1960

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01

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\$12.00

T#5555 TRAN 4721 07/11/89 14:35:00
#7565 #E #-89-314485
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the METROPOLITAN LIFE INSURANCE COMPANY

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SYLVESTER BELL, AND ADA OPHELIA BELL, HIS WIFE
(NAME AND ADDRESS)
5729 SOUTH UNION CHICAGO, IL 60621

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have, acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of MAY 1969, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20852619, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

LOT 37 IN BLOCK 2 IN TEMPLE'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30TH day of MAY, 1989.

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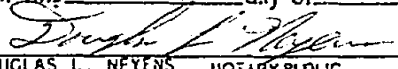
METROPOLITAN LIFE INSURANCE COMPANY
By Kenneth L. Kollar Assistant Vice President
Attest: John E. Wiedmeier Assistant Secretary

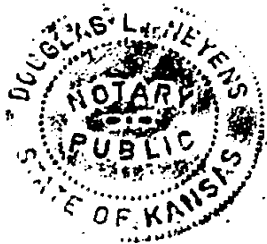
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STATE OF KANSAS }
COUNTY OF JOHNSON } SS.

I, DOUGLAS L. NEYENS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH L. KOLLAR personally known to me to be the ASSISTANT VICE President of the METROPOLITAN LIFE INSURANCE COMPANY, a corporation, and JOHN E. WIEDMEIER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30TH day of MAY 1999.


DOUGLAS L. NEYENS NOTARY PUBLIC
11/6/91



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Clerk's Office