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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89314691

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CENTENNIAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

| ذ | | |
|--------------------|--|----|
| ≽ | of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for | |
| ¥. | other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, | |
| N O | release, convey and quit-claim unto N-NCY E. GASKIN 1232 SOUTH CRESCENT PARK RIDGE IL (NAME AND ADDRESS) | |
| Ü H | 60068 | |
| COULY HILE COMPANY | heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever CENTENNIAL | |
| _ | may have acquired in, through, or by a certain TRUST DEED, bearing date the 2nd day of SPETEMBER, | |
| | 1986, and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS in Book | |
| | of page as Document Numl er 5628166, to the premises therein described, | |
| ~ 994 | situated in the County of COOK , State of ILLINOIS, a; follows, to wit: LOT 34 IN BLOCK 2 IN | |
| KINSE; 40 NO | y's talcott road subdivision in the northe of Quarter of Section 2, township RTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS | 3. |
| | together with all the appurtenances and privileges thereunto belonging or opperating. | |
| | Permanent Real Estate Index Number(s): 12-02-204-028 Address(s): 60068 | |
| | Address(es) of premises: | I |
| | WITNESS our hand s and seals this 21st day of fluxed 1,19 (1.9) | ! |
| | WILLIAM H. MUHLENFELL, PESIDENT (SEAL) | |
| | LISA M. CARPENTER, SR. VICE PRESIDENT | |
| | TILINOTS | |
| | STATE OF \ ss. | |
| | COUNTY OF | |
| | I BARBARA E. L. CORNWELL | |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that | 1 |
| | WILLIAM H. MUHLENFELD, PRESIDENT AND LISA M. (7) CARPENTER, SR. VICE PRESIDENT (7) | 1 |
| _ | personally known to me to be the same personS whose name ARE_ subscribed to the | |
| \$ | foregoing instrument, appeared before me this day in person, and acknowledged that he Co.? "OFFICIAL SEAL" THEY ned, sealed and delivered the said instrument as THEIR_ free and voluntary acr, for the | Ì |
| 3 | Barbara E. L. Cornwell uses and purposes therein set forth. | |
| } | Notary Public, State of Illinois | Ì |
| 1 | My Commission Expires June 4, 1990 Given under my hand and official seal, this day of | 1 |
| | Julius Tu Commily | Į |
| | Notary Public | |
| | Commission expires 6/4/40 | |
| | | - |
| | This instrument was prepared by GIGNILLIAT, HYMEN, ZAMPARO & GOLDSTEIN, P.C. 400 SKOKI RIAME AND ADDRESS) BLVD SUITE 650 | ١ |

NORTHBROOK IL 60062

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

SAM EINHORN 11500 WEST SHURE DRIVE & ARLINGTON HEIGHTS IL. 60004 ATTN: LORI



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