

ASSIGNMENT OF MORTGAGE

89314828

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MARKET STREET MORTGAGE CORP. a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 10th day of April 19 89, made by LETHANIEL MOTLEY, A BACHELOR and MARY L. HARDY, DIV/NOT REMARRIED and all its rights, title and interest to the premises therein described as follows:

LOT 19 IN BLOCK 24 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTI# 20-32-22/-016

Commonly known as 8255 SOUTH MAY, CHICAGO, IL 60620 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 89-314828

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MARKET STREET MORTGAGE CORP. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10th day of April, A.D., 1989

DTC 2307

89314828

ATTEST: Cynthia A. Altizer  
CYNTHIA A. ALTIZER  
VICE PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION  
BY: Michael J. Imundo  
MICHAEL J. IMUNDO  
EXECUTIVE VICE PRESIDENT

State of ILLINOIS )SS  
County of DUPAGE )

DEPT-01 \$12.25  
T#1111 TRAN 4262 07/11/89 15:16:00  
#1086 # A \* 89-314828  
COOK COUNTY RECORDER

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named EXEC. VICE PRES. and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 10th day of April, A.D. 1989

Pamela Solak  
Notary Public

My commission expires: 6-13-92

Record and Return to:  
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC  
345 GEORGETOWN SQUARE  
WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL "  
PAMELA SOLAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/13/92



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89-314828

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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