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\$16.00

This Agreement, made as of this 30th day of June, 1989 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a National Banking Association under the laws of the United States of America, "Lender", and COSMOPOLITAN/BANK, not personally but as Trustee under the provisions of a Deed of Deeds in Trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated October 6, 1987, and known as Trust Number 28309, "Borrower".

WITNESSETH:

That whereas, the Borrower heretofore executed a certain Mortgage dated the 7th day of June, 1988, and recorded on June 8, 1988 in the office of the Recorder of Deeds of Cook County Illinois, as Document No. 88249256, as amended by a Modification Agreement dated October 14, 1988 and recorded modification Agreement dated October 14, 1988 and recorded the 14th day of November, 1988 as document No. 88522932, conveying real estate, lying and being in the County of Cook, State of I'llinois, legally described in Exhibit "A" attached hereto and mide a part hereof by this reference: which said Mortgage was given to secure the payment of one certain Note executed by Borrower of the sum of EIGHT HUNDRED THOUSAND AND NO/100 (\$800,000 00) DOLLARS. AND,

Whereas, said Mostgage securing said Note is a valid and subsisting lien of the premises described in said Mortgage, for the principal sum of \$900,000.00 as amended by the Modification Agreement Jated the 14th day of October, 1988, referenced above. AND,

Whereas, the said Note py its terms, is due and payable on the 30th day of June, 1989. AUD,

Whereas, the parties hereto nave agreed upon a modification in said Note and Mortgage upon the terms and conditions hereinafter setforth. Now

Therefore, in consideration of the premises and mutual promises and agreements made by and between the parties hereto, the said parties do hereby mutually promise and agree to the following:

- 1) The principal balance outstanding as of June 29, 1989 is NIME HUNDRED THOUSAND AND NO/100S (\$400,000.00) DOLLARS
- 2) The due date of June 30, 1989 is hereby extended to June 30, 1990.

And the said parties hereto further mutually agree that all provisions, stipulations, powers and covenants in said Note and in the Mortgage contained, as modified by this Modification Agreement, shall stand and remain unchanged and in full force and effect for and during said modified period, except only as the same are herein and hereby specifically varied or amended; and further that in the event of a failure to repay the same principal sum of \$900,000.00 or so much as is here outstanding as herein provided, or to keep, fulfill or perform any or all of the covenants and agreements contained in said Mortgage and this Agreement, then the whole of said principal sum shall, at the election of the holder of said Note, become at once, without notice, due and payable and may be collected together with all accrued interest thereon, in the same manner as if said Modification had not been granted, anything hereinbefore contained to the contrary notwithstanding.

And it is expressly understood and agreed by and between

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the parties hereto that the covenants and agreements herein contained shall bind, and inure, to the respective heirs, executors, administrators, legal representatives and assigns of the said parties hereto.

In witness whereof, the said parties hereto have signed, sealed and delivered these presents on the day and year first above written.

"Lender"

American National Bank & Trust

Company of Chicago

Vice President

Attest.

Assistanc Secretary

"Borrower"

not personally, but solely as Trustee under Trust No. 28309

Ganeluid

Vice President

Attest:

Surdia I Trust Officer

Consent & Acknowledgment of Guarantors:

Bobero

Robert Mc

and after recording return to:

Laura L. Bozell American National Bank & Trust Co. 33 N. LaSalle Street Chicago, IL 60690

This ARTHMANN GOVERNMENT OF TRUSTER AS STOREST OF COSMOPOLITAN NATIONAL BANK

OF CHICACO, not perionally but as Trustee as aforesaid, in the exercise of the
power and authority conferred upon and vested in it as such Trustee (and said THE
COSMOPOLITAN WATIONAL LAWK OF CHICACO hereby warrants that it possesses full power
and authority to execute the stid note contained shall be construed as creating any
scrue therein or in stid note contained shall be construed as creating any
actual statements are transfered in it is expressly understood and sgreed
liability on the said THE COSMOPOLITAN WATIONAL BANK OF CHICACO, either individually
any covenant, either express or implied, herein contained, all such liability, if
liability on the said THE COSMOPOLITAN WATIONAL BANK OF CHICACO, either individually
any covenant, either express or implied, herein contained, all such liability, if
claiming any right or security hereunder or thereunder, or to perform
and the owner or owners of any indebtedness accruing hereunder, and that so far as THE
claiming any right or security hereunder or their underscented,
and the owner or owners of any indebtedness accruing hereunder, or thereafter
claiming any right or security hereunder or their under shall
obey solely to the premises hereby concerned, the legal holder or holders of said note
and the owner or owners of any indebtedness accruing hereunder shall
look solely to the premises hereby created in the payment therefore,
the angered or by action to enforce the personal it thilly of the guarantor, if any.

S. P. S. P.

STATE OF ILLINOIS) SS
COUNTY OF)
I, little land land land land land for said County in the State aforesaid, DO HEREBY CERTIFY that the land land land land land land land land
of <u>July</u> , 19 04.
Notary Public
My commission expires:
Server Server
House Marie Control of the Control o

8931541%

Cook County Clark's Office

Sound Clark's Office

OFFICIAL SEAL
DIAME CHAC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1-23-90

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EXHIBIT A

PARCEL 1:

LOT 61 IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 62 AND 63 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 DE BLOCK 1 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESSES:

PARCEL 1: 1653 NORTH HALSTLD STREET, CHICAGO, IL 60614

PARCEL 2: 1655-57 NORTH HALSTED STREET, CHICAGO, IL 60614 Olinia Clerk's Office

PERMANENT INDEX NUMBERS:

PARCEL 1: 14-33-313-019-0000

PARCEL 2: 14-33-313-018-0000

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