## RELEASE OF MORTGIGIBLOS PRATICO A 2 CO PLON NO 01-183624-5

## Know all Men by these Presents, that the 315580 ST. PAUL FEDERAL BANK FOR SAVINGS,

|  |   |   | ERICA and the holder of a mortga<br>COOK   | ige            |
|--|---|---|--|----------------|
| interest in the following de and State of Illinois, to wit:                | P.I.II. 06-36-214-                          | o in the County of _                      | 7081 HANOVER ST.<br>HANOVER PARK, IL. 60103  | <del></del>    |
| LOT 9 BLOC<br>OF THE NE<br>IN CC.I.  | K 1 IN HANOVER PARK<br>1/4 OF SECTION 36, T | FIRST ADDITION, OWNSHIP 41 N, R           | A SUBD.OF THE N 100 ACRES 9 EAST OF THE THIRD PM.,                                 |                |
| 14 CO,1.   | , J. 3                                      |   |  |                |
|  |   |   |  |                |
| for and in consideration of o  | ne dollar, and for other g                  | ood and valuable c                        | onsideration, the receipt whereof is   | s              |
|  | _   |   |  |                |
| f/k/a ROSELLE STATE<br>known as Trust No.                                  | BARK & TRUST CO. und<br>911                 | er a Trust Agree                          | aim untdIARRIS BANK ROSELLE<br>ement Dated 9-12-75 and                             |                |
| of the County ofCCCK   | and State of Illinois                       | all the right title, inte                 | erest, claim or demand whatsoever i  | it             |
| may have acquired in the abo   | we described premises, to                   | hrough or by a certi                      | ain mortgage deed bearing date the<br>d or registered in the office of the         | е              |
| Becorder of Doeds or Regis   | strar or Tilles of COO?                     | County                                    | in the State of Illinois, in Volume  | 2 3            |
| Rents bearing date the   | day of                                      | <del></del> , A.D. 19                     | and a certain Assignment o   | زن اا<br>خىز 1 |
| the office of the Recorder of D<br>Volume of Record                        | eeds or Registrar of Titles                 | 01  | County in the State of Illinois, ir  | 315000         |
|  | 4   |   |  | Ž              |
| IN TESTIMONY WHEREOF,  | ST. PAUL FEDERAL BA                         | .NK FOR SAVINGS<br>es : presents to be si | hath hereunto caused its corporate gned by its Assistant Vice Presiden!            |                |
|  | and attested to by its Ad                   | is stant Secretary.                       |  |                |
|  | this 19th day                               | de June                                   | 19 <u>.89</u>  |                |
|  | ST. PAUL FEDERAL BA                         | NK FOB SAVINGS                            | ')   |                |
|  | By: _//sle                                  | D. Horak                                  | XASSISTANT Vice President  |                |
|  |   | HUS O                                     | Helen N. No  |                |
|  | Allest:                                     |   | <u>DEPT-01</u> Assistant Secretary T+5555 TRANSFER HOR12/89 19                     |                |
|  |   |   | COOK COUNTY RECORDER   | 558            |
| STATE OF ILLINOIS  | <b>3</b> .                                  | •   | . THUR COMMIT RECORDER   |                |
| COUNTY OF COOK  I, the undersigned, a Notary F                             | Public in and for said Cour                 | nty in the State afore                    | esaid, DO HEREBY CERTIFY THAT  | :              |
| the persons whose names are  | e subscribed to the forego                  | oing instrument are                       | personally known to me to be duly opeared before the this day in person            | /              |
| and severally acknowledged   | that they signed and delis                  | rered the said instru                     | iment in writing ab duly authorized  | 3              |
| officers of said corporation ar  | nd caused the corporate s                   | eal of said corporati                     | ion to be affixed that ito pursuant to<br>nd voluntary act, and as the free and    | •              |
| oluntary act and deed of sai   | d corporation for the use                   | s and purposes the                        | rein set forth.  | •              |
| Given under my hand and no   | tarial seal, this 19th d                    | ay ofJUNE                                 | A.D. 19_89   |                |
| This instrument was prepared P.H.  | d by  | Pauline P.                                | nu P Kulinia<br>Kubiniec Notary Public   | Ē              |
| ST. PAUL FEDERAL BANK F<br>5700 W. NORTH AVENUE<br>CHICAGO, ILLINOIS 60635 | OR SAVINGS                                  | "OFF                                      | ICIAL SEAL" LINE P. KUBINIEC PUBLIC, STATE OF ILLINOIS LIMITATION Expires 8!7.[89] |                |
|  |   | <u> </u>                                  | - <u>16</u>  | <u>.</u>       |
|  | TOTION OF T                                 | THE OWNER                                 | D THIC DELEACE   | 7 J            |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

89316550

\$12.00

FINCI POLICE rto ney at Law The L. Mular ingdale, IL 60108 . Bloomingdale Road KUBINIEC 01-183624-5

6700 W. NORTH AVENUE HIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635

Release of Mortgage BY CORPORATION

County Clerk's Office