UNOFFICIAL COPY \$9315663

ASSIGNMENT OF NOTE AND MORTGAGE

hereby assigns , transfers and	AGE MORTGAGE COMPANY, AN ILLINOIS CORP. Sets over to GREENWICH CAPITAL FINANCIAL, that certain
INC. mortgage executed by EVENCIO	MEDRANO, MARRIED TO ADELINA MEDRANO
HERITAGE MORTGA	as Mortgagor, to
as Mortgagee, dated MAY following described real estat	e, to wit:
ALLEY ALL IN BLOCK 3 VACATED STREE BETWEEN EAST 81ST STREET AND EAST TO 48 BOTH INCLUSIVE, IN BLOCK 4 I SUBDIVISION OF THE SOUTHEAST 1/4 (1/4 OF SECTION 31, TOWNSHIP 38 NOR	ON OF LOTS 1 TO 48 BOTH INCLUSIVE AND VACATED TO FORMERLY KNOWN AS HOUSTON AVENUE LYING 82ND STREET AND THE EAST 77 FEET OF LOTS 25 N A.B. MEEKER'S ADDITION TO HYDE PARK, A EXCEPT THE WEST 25 FEET) OF THE NORTHEAST TH, RANGE 15 EAST OF THE THIRD PRINCIPAL EREOF RECORDED APRIL 8, 1929 AS DOCUMENT LINOIS. 89315663
PTIN: 21-31-221-004 VOL. 276	03319000
COOK County, Illinois o	ENUE, CHICAGO, ILLINOIS 60617 the (Recorder's) (Registrar's) Office of nas ogether with note and indebtedness secure
its corporate seal to be heret	ALTAGE MORTGAGE COMPANY has caused of affixed and these presents to be signed sted by its Assistant Secretary, this , 19 89.
	VICE PRESIDENT Deborah A. Tanke
ATTEST:	4h.
ASSISTANT SECRETARY Colleen T. Hays	DEPT-01. \$12. TR4444 TRAN 0725 07/12/69 13:35:00 #0571 # D *-89-315463
	COOK COUNTY RECORDER
STATE OF ILLINOIS)) SS: COUNTY OF COOK)	TŚ
aforesaid, do hereby certify Assistant Secretary, respective personally known to me to be the to the foregoing instrument as in person and acknowledged the strument as their free and vol- act of said corporation for the the said Assistant Secretary accorporate seal of said corporate	ary Public in and for the County and State that the above-named Vice-rigident and ely, of HERITAGE MORTGAGE CCATANY ne same persons whose names are subscribed such officers appeared before me this day at they signed and delivered the said intuntary act and as the free and voluntary act uses and purposes therein set forth; and exhowledged that she, as custodian of the ation, did affix the same to said instruact and as the free and voluntary act of and purposes therein set forth.
GIVEN under my hand and set 1989 . "OFFICIAL GRAL - RANGE STARK SERVICE	Jany & Speak
My Commission Expires:	√
6-24-91	
This instrument prepared by:	Chicago, IL ,60628
	80× 64 \$ /2.00

BOX 64

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Supportion UNOFFICIAL COPY

Or Coot County Clark's Office

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