

# UNOFFICIAL COPY

MORTGAGE RELEASE DEED & LIEN NUMBER: 001-1087218

89315815

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America,

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto PHILIP E. JANKE AND PAMELA S. JANKE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 24TH of JANUARY 1989, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of mortgages on page \_\_\_\_\_, as document no. 89-063322, and assignment of rents, as document no. \_\_\_\_\_, to the premises therein described as follows:

THE RIDER ATTACHED HERETO IS A PART OF THE RELEASE DEED.

THIS RIDER IS A PART OF THE RELEASE DEED TO WHICH IT IS ATTACHED.

89315815

LOT 19 IN OWNERS SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF FIRST AVENUE IN COOK COUNTY, ILLINOIS, ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O. STONE'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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day of JUNE A.D., 19 89

(Corporate Seal)

This Document Prepared by:  
Jim Koumoundouros  
Hinsdale Federal Savings and Loan  
Grant Sq., Hinsdale Il 60521

STATE OF ILLINOIS

COUNTY OF DU PAGE

By: Andrew W. Malawy  
Authorized Officer

ANDREW W. MALAWY  
Senior Vice President

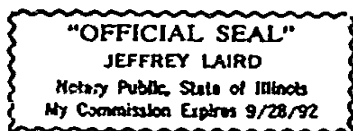
I, JEFFREY LAIRD, a notary public in and for said County in the State aforesaid,

Do Hereby Certify that ANDREW W. MALAWY an authorized officer of the

Hinsdale Federal Saving and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of JUNE A.D., 19 89

(Seal)



Jeffrey Laird  
Notary Public  
JEFFREY LAIRD

#12.00

UNOFFICIAL COPY

Release Deed

HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO

PHILIP E. JANKE AND PAMELA S. JANKE, HUSBAND AND WIFE

LOAN NO. 001-1087218

PROPERTY ADDRESS:

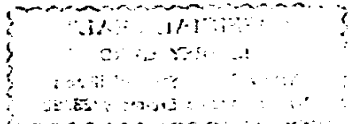
4602 1ST AVE  
LYONS, IL 60534-1636

COMMUNITY TITLE GUARANTY CO.  
450 E. LAKE ST.  
ADDISON, IL 60101

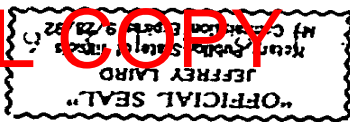
MAIL TO

Property of Cook County Clerk's Office

89315815



UNOFFICIAL COPY



(Seal)

Given under my hand and notarial seal this 22nd day of JUNE A.D. 19 89

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

I, JEFFREY LAIRD, a notary public in and for said County in the State aforesaid, do hereby certify that ANDREW W. MALAWY an authorized officer of the

Senior Vice President ANDREW W. MALAWY

Authorized Officer Andrew W. Malawy

This document prepared by: Jim Kounoudouras Hinsdale Federal Savings and Loan Grant Sq., Hinsdale, IL 60521

(Corporate Seal)

day of JUNE A.D. 19 89

has caused these presents to be signed by its authorized officer, and its corporate seal to be hereon affixed, this 22nd

In testimony whereof, said Hinsdale Federal Savings and Loan Association

of Illinois, together with all of the appurtenances and privileges therein to belonging or appertaining

situated in the VILLAGE of LYONS County of COOK and State

COMMON STREET ADDRESS: 4602 1st AVE, LYONS, IL 60534-1636

PIN: 19-02-313-043

DEPT-51 1#4444 TRAN 0735 07/12/89 14:12:38 #0727 # D \*-37-31581 COOK COUNTY RECORDER 89335515

of the of 2

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RECEIVED

**Release Deed**

HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO

PHILIP E. JANKE AND PAMELA S. JANKE, HUSBAND AND WIFE

LOAN NO. 001-1087218

PROPERTY ADDRESS:

4602 1ST AVE  
LYONS, IL 60534-1636

COMMUNITY TITLE GUARANTY CO.  
450 E. LAKE ST.  
ADDISON, IL 60101

MAIL TO

89015815

Property of Cook County Clerk's Office

1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF FIRST AVENUE IN COOK COUNTY, ILLINOIS, ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O. STONE'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.