

322396

# UNOFFICIAL COPY

89315842 LOAN 6841702 PIF 89315842  
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

RODGER B. CARLSON UNMARRIED DIVORCED AND NOT TO GREAT FINANCIAL FEDERAL  
SINCE REMARRIED  
on the 16TH day of FEBRUARY, 1987, securing the Principal sum of  
SIXTY THREE THOUSAND AND 00/100 Dollars (\$ 63,000.00 ), which mortgage  
was duly recorded in Mortgage Book 87116139, Page \_\_\_\_\_ in the Office of  
the Recorder of COOK County, ILLINOIS on the 3RD day  
of APRIL, 1987, is hereby Released and Satisfied.

In Witness Whereof, said \_\_\_\_\_ ASSOCIATION \_\_\_\_\_ h

Release to be executed and its corporate seal to be affixed, by \_\_\_\_\_  
officer on this 20TH day of JUNE, 1989.

GREAT FINANCIAL FEDERAL,  
Successor by merger to  
LINCOLN FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF OWENSBORO

BY: Barbara Sanford  
BARBARA SANFORD /LOAN OFFICER/

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

DEPT-01 \$12.25  
TR4444 FROM 9736 07/12/89 14:23:00  
#0751 # D \* -87-315842  
COOK COUNTY RECORDER

89315842

I, the undersigned Notary Public in and for the County and State aforesaid,  
do hereby certify that BARBARA SANFORD, LOAN OFFICER  
of GREAT FINANCIAL FEDERAL whose name is subscribed to the  
foregoing instrument as such LOAN OFFICER appeared before me this  
day in person and severally acknowledged that he/she signed, sealed and delivered the  
said instrument of writing as his/her free and voluntary act, and as the free and  
voluntary act of said ASSOCIATION, for the uses and purposes therein  
set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 20TH day of JUNE,  
1989.

P. Darlene Evans  
NOTARY PUBLIC  
P. DARLENE EVANS

My Commission expires 3-17-92

06 07 116 009

PREPARED BY: MARILYN RAY / Marilyn Ray  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301

LOT 302 IN LORDS PARK MANOR UNIT 5 BEING A  
SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN  
THE CIRCUIT COURT PARTITION OF PARTS OF SEC-  
TION 6 AND SECTION 7 TOWNSHIP 41 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED JUNE  
13, 1973 AS DOCUMENT NUMBER 22359642 IN THE  
CITY OF ELGIN IN COOK COUNTY ILLINOIS

Brittain Ketchum  
1695 Larkin Ave.  
Elgin, Ill. 60123



\$12.00 MAIL

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Property of Cook County Clerk's Office

MAIL 00.512

