"INCOMINE THE Release shall in no manner affect the lien of said Nortgage as to the remainder and nor horsely enactifically released " T 7 1. of the premises therein described and not hereby specifically released

SOUTHWEST PEDERAL SAVINGS & CASE A COLOR

## UNOFFICIAL COPY

## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

		•						
	corporation existing u							
	one dollar, and for ot							
de	oes hereby Remise, C	onvey, Rel	ease and Quit-	Claim un	to			
	OLE TAXLOR BANK/EQ NO KNOWN AS TRUST							988
•••	the County of Cook		•					aver it
	ay have acquired in,			_				
	December	-						
	e state of Illinois, as							
	earing data the94							
R	ecorder's office of Coo	ok County.	in the State of	Illinois, a	s Document	No8858	12006	to the
pr	emises therein ರೇತಿನಗ	bed, situate	ed in the Count	y of Cool	k and State	of Illinois, a	s follows, to wil	1:
	EGAL DESCRIPTION.			-				1/10
₽I	ROPERTY ADDRESS:	10532 Rid	ge Cove Driv	e. Unit	16A			14
		Chicago R						
PI	ERMANENT INDEX NO:	24-18-10	(~050 <b>~</b> 0000,	24-18-10	01-051-000	0 & 24-18-	101-090-0000	•
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			4					
IN	TESTIMONY WHEREO	F, the said	SOUTHWEST FE	CEPAL S	AVINGS AND	LOAN ASSO	CIATION OF CHI	CAGO
		,	nath hereunto	causeu i	ts corporate	seal to be	e affixed, and	these
		ſ	presents to be	signed	o, its Asst.		ent, and atteste	ed by
		i	ls	Secre	triy, this	3rd		day
			of					
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			SOUTHWEST	EDERALS	AVINGS AND	CC AN ASSC	CIATION OF CHI	CAGO
	TE OF ILLINOIS SS. INTY OF COOK SS. The State aforesaid, DO theAss.istantVic CHICAGO andMar, said corporation whose	E	sy:	Lebel Line	Mfg	het !	Assistant Vi	sident
	<u> </u>		Attest:	Contract Contract	())	al her	: Sec	retary
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STA	TE OF ILLINOIS (SS.		`				Co	
	يتمدي	ı,Soral	eeGoossens		a N	etary Public	in and to said C	ounty
S in t	the State aforesaid, DO	HEREBY C	ERTIFY thatT	herese}	LLanker	pers	ONALLY KNOWN TO I	Me to TION
300	######################################	ss Presi v a McSa	OOS entre inet	ereonally k	cown to me to	bethe	Seci	retary
S 6	said corporation whose	names are	subscribed to th	e foregoir	ng instrument	, appeared t	pelore me this da	ay in
7		р	erson and seve	rally ackn	owledged the	al as such A	sstVice Pres	sident
a o		а	nd	Secretary	, they signed	and delivere	ed the said instru	ıment
3		0	f writing as As	StY.1CR	President ar		Secretary of	Sald Hived
ž		C tì	orporation and d neceto pursuant t	o authority	given by the	Board of Dir	ectors of said cor	pora-
· :		ti d	on as their free eed of said corp	and volun oration for	tary act, and the uses and	as the free to purposes the	and voluntary ac herein set forth.	t and
•			GIVEN unde	r my hand			3r.d	day
	t	of	J	uly	<u>*</u>	, A.D. 19	.89	
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	Zanz commission excine							

Unit 16A in the Ridge Cove Condominium, as delineated on the plat of survey of the following described parcel of real estate:

> Part of in County Clerk's Division of the Northwest 1/4 of the Southwest 1/4 and Lot 2 in the Subdivision of the North 1/2 of Section 18, Fownship 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; and

Part of Outlot 1 in Stoney Creek Terrace, being a subdivision in the Northwest 1/4 of Section 18, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the Office of the Recorder of Declaration Cook County, Illinois on June 1, 1989 as A Couramented mon eleme. Document NO. 89247735, as amended and supplemented from time to time, together with the undivided percentage interest in the common elements allocable thereto.