59598

Date: June 30, 1988

Prot No

Loan No.

Deed of Trust/Mortgage

Date: 03/28/83

Grantor/Mortgagor:

025851210

MICHAEL MILLER AND RHONDA MILLER AND ANDREW MILLER AND

MAB.

TO

CYNTHIA MILLER

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

below:

Book/Volume:

Par.e.

Document/Instrument No.: 26559427

Certificate of Title/Torrens No.:

Note Secured by Deed ( Trust/Mortgage:

Date: 03/28/83

Original Principal Amount:

\$67,500.00

Holder of Note and Lien. THE LOMAS & NETTLETON COMPANY,

A CONNECTIGUT CORPORATION

Holder's Mailing Address:

1505 VICEROY DRIVE DALLAP, TEXAS 75266

Assignee: CARTERET SAVINGS BANK, Y.A.

Assignee's Mailing Address:

10 WATER /IE / BOULEVARD

PARSIPPANY, NEW JERSEY 07054

Property Subject to Lien:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN FOR

ALL PURPOSES.

233 E/S7 ERIE UNIT 2002, CHICAGO, IL. 60611 PROPERTY ADDRESS:

17102030271112

For value received, Holder of the note and lien assigns chom to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

CONNELL

ASSISTANT SECRETARY

THE LOMAS & NETTLETON COMPANY

MARY JO BABCOCK VICE-PRESIDENT

THE STATE OF YEXAS

COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared MARY JO BABCOCK, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 30th day of June

My commission expires: May 6, 1990

erv Publia State of Notary HARVEÝ G. BEATTY

HARVEY G. BEATTY, Notary Public in and for the State of Texas My Commission Expires 5-6-90

69316110

\$12,00

PLEASE RETURN RECORDED

ADDISON, TEXAS 75001

T\$5555 TRAM 4906 07/12/89 11:29:00

COOK COUNTY RECORDER

\$7849 † E \*-89-316110

89316110

ASSIGNMENT TO: DAVID S. BROWN

ATTORNEY - AT - LAW P. O. BOX 674

## UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

E CENTER COND. DESCRIPTION COOK CHTY ILLINDIS UNIT 2002 IN STREETE VILLE CENTER CONDOMINIUM, COOK CHTY ILLINDIS