PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

89316399 Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in ONE DOLLAR and OTHER VALUABLE CONSIDERATION consideration of the sum of lawful money of the United States of America, and other good and valuable generation, to it in hand paid by T\$5555 TRAN 4945 07/12/89 12:33:00 FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 \$8005 \$ E. *~89~316899 COOK COUNTY RECORDER ARLINGTON, VIRGINIA 22202-3798 , hereinafter referred to as ASSIGNEE, at or before the insealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of made and executed by 03/30/89 U Tall hereinafter referred to as MOFTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***187.600.00 covering premises situate $P(x) \in \mathcal{P}_{x}(x) \cap \mathcal{P}_{x}(x)$ THATCHER AVENUE RIVER FOREST VILLAGE OF RIVER FOREST 000060305 and recorded in the Office of RECORDER OF DEEDS COOK County, IL in BOOK of Morigages, PAGE

Together with the hereditaments and remises in and by said indenture of mortgage particulary described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, "ig it, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASS CNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheles to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, excessors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 30,/9

(SEAL) TRAVELERS MORTGAGE SURVICES, INC I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798 14 MARY ANNE BOND, Assistant Secretar Marti Woodward STATE OF NEW JERSEY:)

COUNTY OF CAMDEN:)

Be It Remembered That On This Date of Marti Woodward MARCH 30, 19 before me, the undersigned authority, personally appeared Mary Anne Bond, who being made by me duly sworn on her outh saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Jr. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed; pursuant to a resolution of the road of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereof witness.

Sworn and subscribed the day and year aforesaid

LINUA A. BAK NOTARY PUBLIC OF NEW JERSEY My Comeniusion expires Sept. J. 1991 MARY ANNE BOND, Assistant Secretary

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\$13,00

D-0060 (9/68)

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12/21 .. 18 1761. 1

Assignment of Mortgage

Title Co. TMS ≠

TRAVELERS MORTGAGE SERVICES, INC.

pages Assignment of Nortgages for said County, on in Book _ on the of the County of A.D. 19 Received in the 2 day of coon, and recorded - o'clock County Clerk's Office Tille

TRAVELERS MORTGAGE SERVICES, INC. RECORD AND RETURN TO Cherry Hill, NJ 08034 2339 Route 70 West

89316399

UNOFFICIAL COPY

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THE WEST 160 FEET OF THE SOUTH 25 FEET OF LOT 27, AND THE WEST 160 FEET OF LOT 28, (EXCEPT THE SOUTH 100 FEET OF SAID LOT), IN FOWLER, BRUNER AND BODIN'S SUBDIVISION OF THE WEST 26.5 ACRES OF THE NORTH WEST 4 OF SECTION 12, AND THE EAST 13.5 ACRES OF THE NORTH EAST 4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

89316399