

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION. Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Cole Taylor Bank/ Main

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed/ Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago,

Trustee under Trust agreement dated March 12, 1986 and known as Trust Number 66902.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/ Assign. of Rents bearing date the 7th day of April 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88205215/ 88205216, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 21 in Hunters Ridge, being a subdivision of parts of the West half of the Southeast 1/4 and the 1/2 of the Southwest 1/4 of section 20, Township 42 North, Range 9, East of the Third Principle Meridian, in Cook County, Illinois.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of the said Trust Deed and Assign. of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and no other; and that the remaining or unreleased portions of the preises in said Trust Deed and Assign. of Rents described are to remain as security for the payment of all the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Trust Deed and Assign. of Rents and the note therein mentioned.

"AS USED HEREIN, THE TERM "COLE TAYLOR BANK/MAIN" SHALL REFER TO THE COLE TAYLOR BANK."

0126-404-001-0000  
39 Dale St. South Barrington, IL  
together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/ Main

has caused these presents to be signed by its Vice-President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 30th day of June, 1989.

Cole Taylor Bank/ Main  
By: [Signature] V.P. President  
Attest: [Signature] Secretary

This instrument was prepared by K. Rabin 350 E. Dundee Rd., Wheeling, Illinois 60090 (NAME AND ADDRESS)

Call  
7205904Z

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Knudson & Schwartz*  
*111 N Canal St*  
*Room 1125*

*Chicago, Ill 60606*

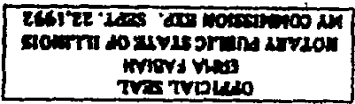
*Box 3323*

Form No. 835 Bankforms, Inc. - April, 1980

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1989 JUL 13 10:11:19

FILED FOR RECORD



NOTARY PUBLIC

GIVEN under my hand and Notary seal this 30th day of June 1989

I, Erma Fabian, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ~~Assistant Secretary of said corporation, and personally known to me to be the~~ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.~~

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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