

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

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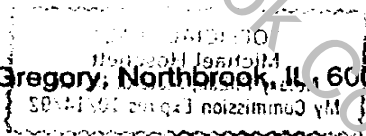
a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH J. PROCHASKA, JR. AND VIRGINIA V. PROCHASKA, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of May, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88341407 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

12.00

LOT 15 IN BLOCK 1 IN PLEASANT TREE GARDENS ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE (EXCEPT THEREFROM NORTH 120 FEET AND EXCEPT THEREFROM WEST 360.10 FEET OF THE NORTH 823.60 FEET) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 04-30-203-015

Common Address: 3970 Gregory, Northbrook, IL, 60062



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 23rd day of June, 1989

HARRIS TRUST AND SAVINGS BANK

BY Mildred Hughes
VICE PRESIDENT

ATTEST: Michael Obremski
CONSUMER BANKING OFFICER

This instrument prepared by Barbara McDonald Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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JA

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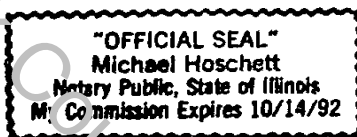
STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Michael Hoschett a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of June, 1989

Michael Hoschett

Michael Hoschett, NOTARY PUBLIC



After Recording Mail To:

Beth Jaffe
Lord, Bissell & Brook
115 S. LaSalle Street
Chicago, IL 60603

Box 333

CLERK OF COUNTY CLERK'S OFFICE
FILED FOR RECORD

1989 JUL 13 11:18 AM

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