

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

89317060

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Thompson Mechanical Corp.

does hereby acknowledge satisfaction or release of the claim for lien against

Pepper Construction Co.\*

for Five thousand fifty-five and no/100 (\$5,055.00)

Dollars, on the following described property, to-wit:

See attached schedule

\*LaSalle National Bank as TRUTA #17701 and Federated Department Stores Inc. and JMB Realty Inc.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88-389904

Permanent Real Estate Index Number(s): 17-03-212-004

Address(es) of property: 900 N. Michigan Ave., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of September, 1988

Thompson Mechanical Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature] PRESIDENT

ATTEST:

[Signature]  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

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DEPT-02 \$7.25  
T#1111 TRAN 4455 07/12/89 14:51:00  
#1595 # A \* - 87 - 317060  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Nancy Hrebenak, a notary public in and for the country in the state aforesaid, do hereby certify that John D. Thompson, president of Thompson Mechanical Corporation, an Illinois corporation, and Tevin R. Thompson, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such John L. Thompson president and Tevin R. Thompson secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Tevin R. Thompson secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Tevin R. Thompson secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of September, 19 88.

*Nancy Hrebenak*  
NOTARY PUBLIC

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Property of Cook County Clerk's Office

EXHIBIT A

That part of Lots 3, 4, 9 and 10 lying West of the West line of North Michigan Avenue (formerly Pine Street) in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

Also: Lots 2, 3 and 4 in Kinzer's Subdivision of Lots 13, 14 and 15 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

Also: A strip of land 15 feet wide East and West, lying West of and adjoining Lots 2 and 3 and East of and adjoining Lot 4 in aforesaid Kinzer's Subdivision.

Also: A strip of land 20 feet wide East and West, formerly alley and now vacated, lying West of and adjoining aforesaid Lot 4 in Kinzer's Subdivision.

Also: A strip of land 20 feet wide, as measured on the North and South lines thereof, lying West of and adjoining Lots 3, 4, 9 and 10 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal and lying West of and adjoining a strip of land 20 feet wide East and West, formerly alley and now vacated, lying West of and adjoining Lot 4 in Kinzer's Subdivision of Lots 13, 14 and 15 in Block 13 in the aforesaid Subdivision by the Commissioners of the Illinois and Michigan Canal; lying East of and adjoining Lot 5 in said Kinzer's Subdivision; also lying East of and adjoining Lots 5, 8 and 11 in Block 13 in the aforesaid Subdivision by the Commissioners of the Illinois and Michigan Canal; and also lying East of and adjoining Lot 1 in Breit's

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~~Page 5 of 5~~

Subdivision of Lots 1 and 2 in Block 13 in the aforesaid Subdivision by the Commissioners of the Illinois and Michigan Canal.

Also: Lots 5, 6 and 7 in Kinzer's Subdivision of Lots 13, 14 and 15 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

Also: Lots 8, 11, the North half of Lot 5, and the South half of the East half of Lot 5 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

Also: Lot 1 in Breit's Subdivision of Lots 1 and 2 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

And Also: That part of Lot 2 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal lying East of a line described as follows: Commencing at a point in the South line of Lot 2, aforesaid, 129 feet East from the Southwest corner of said Lot; thence North 45 feet, more or less, to the North line of said Lot 2, and lying West of the West line of Lot 1 in Breit's Subdivision of Lots 1 and 2 in Block 13 in the Subdivision by the Commissioners of the Illinois and Michigan Canal.

All in the South fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Return to:

SMB/Urban Development Co.  
900 N. Michigan, 13th Fl.  
Chicago, IL 60611-1581

ATTN: Dianna Thorn



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