,	il TRUSTEE'S DEED	UNCEFICIA	The above pace for recorder's use of	nly _{cook}
<i>(</i>)	and execute trusts wit visions of a Deed or D	hin the State of Illinois, not personal ceds in Trust duly recorded and delive	of Illinois, and duly authorized to accept lly, but solely as Trustee under the pro- red to said bank in pursuance of a certain	C No. 016
イク	Dollars (\$10.00), and of FRANK R. JA	as Trust Number 43470 other good and valuable consideration RC and MERANDY M. JARC.	February, in consideration of Ten and No/100ths in hand paid, conveys and quit claims to his wife, as joint tenants	
ンケー	of (Address of Grantee			STATE REAL ESTA
163	UNIT 21 NORTH EAST	real estate in COO IN 1555 ASTOR CONDOMINIUM. SCRIBED PARCEL OF REAL ESTA	AS DELINEATED ON PLAT OF SURVE	OF ILLI
TT /	LAWSON OF BLOCK 1 I ADDITION TO CHICAGO NORTH, RANGE 14 EAS ILLINOIS, WHICH ALA CONDOMINIUM MADE BY	N THE CATHOLIC BISHOP OF CH IN THE NORTH 1/2 OF THE FR T OF THE THIRD PRINCIPAL ME T OF SURVEY IS ATTACHED AS (AMERICAN NATIONAL BANK AND	ACTIONAL SECTION 3+ TOWNSHIP 3 RIDIAN, IN COOK COUNTY. EXHIBIT "C" TO DECLARATION OF TRUST COMPANY OF CHICAGO, A	9 7 3 8 7
<i>'</i>	17. 1971 AND KNOW, RECORDER OF DEEDS OF WITH AN UNDIVIDED PERCEL ALL THE PROPE AND SET FORTH IN SA	PS TRUST NUMBER 76262+ AND I F CJOK COUNTY+ ILLINOIS+ AS EKCENTAGE INTEREST IN SAID I ERTY AND SPACE COMPRISING A ID DECLARATION AND SURVEY)	LL THE UNITS THEREOF AS DEFINE It in 1555 Astor Condominium	REAL ES
	PIN# 17-03-10	PEAL ESTAT PEPT. OF PEPT. OF PERUE MILITAR RILLINGS	8 6 2. 5 0 *	TRANSACTION
* * *	DEPT. OF CREATE TRANSPORT OF THE WITNESS WHEN to be signed by its	862.50 * * DETL. REVENUE	ESTATE TRANSACTION TAX B s al to be Research, this 10th day	0 Z
		HARRI as Trustee as	B Trust and Savings BANK s aforesaid, and not personally, Vigt President	REAL ESTATE TRA REVINUE JULI239
	STATE OF ILLINOIS,) COUNTY OF COOK	I, the undersigned, a Notary Put HEREBY CERTIFY, that the above s	Assistant Secretary bild in and for the County and State efformed, DO named Vice President and Assistant ND SAVINGS BANK, Grantor, personally in two to	ANSACTI 8 6
	, "OFFICIAL SEAL" 1 Catherine Murph Notary Public, State of II My Commission Expires 3	this day in person and acknowledged as their own free and voluntary act the uses and purposes therein set for acknowledged that said Assistant Secretary's own free and voluntary Secretary Secretar	Assistant Secretary respectively, appeared between the they signed and delivered the said instrument and as the free and voluntary act of said Bank for th; and the said Assistant Secretary then and there scretary, as custodian of the corporate sail of said said Bank to be affixed to said instrument as said suntary act and as the free and voluntary act of said in set forth.	2 50 *
	E Mill.	emult Will a force of the Tombrane DE	there much	B DOCUMENT NUM
	Name /// W V Street // / E City R V	tephen Timbinan	SCRIBED PROPERTY HERE	93170
	INSTRUCTIONS RECORDER'S OFFICE	BOX NUMBER 333	This instrument was propared by	15
×	:-7663 (N-6/82)	<u></u>	Cathorine among the	- -

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STORY BOCUMENT NUMBER

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Unit 21 North East in 1555 Astor Condominium, as delineated on Plat of Survey of the following described Parcel of real estate:

Lots 2° to 39 both inclusive in the resubdivision by the Catholic Bishop of Chicago and Victor F. Lawson of Block 1 in the Catholic Bishop of Chicago's Lake Shore Drive addition to Chicago in the North Half of the fractional Section 3, Fownship 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 17-03-101-028-1041

Property address: Unit 21 North East in 1555 Astor Condominium in the City of Chicago, Illinois._____

PIN 17-03-101-028-1044 " PIN 417-03-101-028-1044 " PIN 417-03-1044 " P

HARRIS Trust and sovings BANK as Trustee as aforesaid, and not personally,

BY:

Vige President

ATTEST:

Assistant Secretary

STATE OF ILLINOIS.) SS.

, "OFFICIAL SEAL"

Catherine Murphy
Notary Public, State of Illinois
My Commission Expires 3/6/92

RECORDER'S OFFICE BOX NUMBER

I, the undersigned, a Notary Public in and for the County and State afurcaid, IXO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally with the new to be the same persons whose names are subscribed to the foregoing instructer, as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this day of Community 1987

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-	Street	4/6	Stephen	Timbinan		40

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66071568

Catherine Murpey

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