

1989.

ATTEST:

GERALD L. FAIR  
Secretary

DONALD L. KIRK

Chairman of the Board

By: K/T JOINT VENTURE  
General Partner  
By THE KIRK CORPORATION,  
General Partner

WITNESS the hand and seal of the undersigned this 5th day of June

IT IS EXPRESSLY UNDERSTOOD and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said mortgages described are to remain as security for the payment of the indebtedness secured and be paid thereby and for the full performance of all the notes therein mentioned.

together with all the appurtenances and privileges hereunto belonging and appertaining.

TO HAVE AND TO HOLD unto the said K/T JOINT VENTURE, its heirs, assigns and assigns forever, all that certain parcel of land, situate in Cook County, Illinois, to-wit:

Dated and recorded  
April 18, 1986 June 4, 1986  
April 18, 1986 June 16, 1986  
as Document No. 862223207 86243861

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE KIRK CORPORATION, as General Partner of the K/T Joint Venture, an Illinois Joint Venture, having its principal office in Streamwood, Illinois, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, as Trustee of Trust Numbers A780 and A389, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described mortgages:

89317367

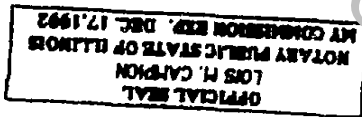
SEE ATTACHED EXHIBIT A

89317387

UNOFFICIAL COPY

89317387

AFTER FILING RETURN TO: BRUCE E. OEHLECKING  
50 East Avenue  
Streamwood, IL 60107



My commission expires: Nov 17 1994

Notary Public

*Luis H. Caspion*

1989.

Given under my hand and notarial seal this 5th day of June

uses and purposes therein set forth.

act, and as the free and voluntary act and deed of said corporation, for the given by the Board of Directors of said corporation as their free and voluntary corporate seal of said corporation to be affixed thereto, pursuant to authority said instrument as Chairman and Secretary of said corporation, and caused the acknowledged that as such Chairman and Secretary, they signed and delivered the to the foregoing instrument, appeared before me this day in person and severally tion, and personally known to me to be the same persons whose names are subscribed and Gerald L. Fair, personally known to me to be the Secretary of said corpora- be the Chairman of the Board of THE KIRK CORPORATION, an Illinois corporation, aforesaid, DO HEREBY CERTIFY, that Donald L. Kirk, personally known to me to I, the undersigned, a Notary Public, in and for the County and State

STATE OF ILLINOIS )  
COUNTY OF COOK )  
88 )

Property of Cook County Clerk's Office

UNOFFICIAL COPY



89317087

Property of Cook County

VACANT LAND, STREAMWOOD, ILLINOIS 60107

PIN NO. 06-24-302-003-0000

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS  
 FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF  
 SAID QUARTER SECTION, WITH THE SOUTH LINE OF THE EAST HALF OF SAID QUARTER  
 SECTION; THENCE NORTH 0°-14'-17" EAST, ALONG THE SAID WEST LINE 939.63 FT.;  
 THENCE SOUTH 89°-45'-43" EAST, 119.99 FT. TO A POINT ON THE WEST RIGHT-OF-WAY  
 OF HACKBERRY DRIVE AS DEDICATED; THENCE SOUTH 0°-14'-17" WEST ALONG SAID  
 WESTERLY RIGHT-OF-WAY LINE 461.6 FEET; THENCE SOUTH 89°-45'-43" EAST,  
 165.00 FT.; THENCE SOUTH 0°-14'-17" EAST, 9.47 FEET, TO THE TRUE  
 POINT OF BEGINNING; THENCE SOUTH 0°-14'-17" WEST, 51.053 FT.;  
 THENCE SOUTH 35°-46'-50" EAST, 121.06 FT.; THENCE SOUTH 89°-56'-13" EAST,  
 75.00 FT.; THENCE NORTH 50°-02'-20" EAST, 127.25 FT. TO A POINT ON THE  
 WESTERLY RIGHT-OF-WAY OF EAST AVENUE AS DEDICATED; THENCE NORTH 54°-15'-43"  
 WEST, ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE 33.84 FT.; THENCE  
 NORTHERLY ALONG THE SAID WEST RIGHT-OF-WAY LINE OF EAST AVENUE  
 AS DEDICATED, 219.07 FT., ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 436.00 FT.,  
 AND BEING CONVEY TO THE WEST; THENCE NORTH 89°-56'-13" WEST, ALONG THE SOUTH  
 LINE OF STREAMWOOD GREEN UNIT FOUR PHASE ONE 378.00 FT.;  
 THENCE NORTH 48°-24'-54" WEST, 90.37 FT.; THENCE NORTH 0°-14'-17" WEST, 260.00  
 FT.; THENCE NORTH 89°-15'-43" WEST, 165.00 FT. TO A POINT ON THE WEST RIGHT-  
 OF-WAY LINE OF PEPPERIDGE CIRCLE AS DEDICATED; THENCE NORTH 0°-14'-17" EAST  
 ALONG SAID WESTERLY RIGHT-OF-WAY, 20.53 FT.; THENCE NORTH 89°-45'-43" WEST,  
 105.00 FT. TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK  
 110 N. LAUREL ST.  
 CHICAGO, ILL. 60602