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## **MODIFICATION EXTENSION AGREEMENT**

Loan No. 7276937

THIS ACREEMENT made this 20th day of Ma	v	. 19_89	h
THIS AGREEMENT made uns day or	<u></u>		between reinafter
TINLEY PARK BANK, a Corporation organized and existing under the called First Party, and FIRST NATIONAL BANK OF EVERGREEN PAUNDER the provisions of a trust agreement dated 2/26	RK, not personally,	but solely a	as trustee
the present owners of the subject property, hereinafter called Second Party,		350 110002	<del></del>
,			
THAT WHEREAS, First Party is the owner of that certain Mortgage No * * * * * * * * * * * * * * * * * *	te in the amount of Fifty (\$50,000.00), sect	Thousand ar	nd_no/100ths ge dated
May 1 19 85 and recorded of Cook County, Illinois, on	in the Recorder June 3	0.5	_Office as docu-
ment No. 85 7.4 011 , encumbering the real estate described as and Assignment 7 Rents dated 5/1/85 and recorded in	_	_ , 19 ,	
Illinois, on June 3, 1985 as document No. 85 044 012		ice of Cook	County,
(see attached lifer)			
Q <sub>A</sub>			
PARCEL 1:			
THAT DART OF A DY AND	TAL DADI/ NETHO		
THAT PART OF LOT 17 IN TINLEY INDUSTR THAT PART OF THE NORTH EAST 1/4 OF SE			
12, EAST OF THE THIRD PRINCIPAL MERID	IAN LYING NORTH	OF THE N	ORTH LINE
OF THE CHICAGO, ROCK ISLAYD AND PACIF	IC RAILROAD (EX	CEPTING T	HEREFROM
THE WEST 1534.6 FEET OF THE EAST 2009 ALL IN COOK COUNTY, ILLINOIS, DESCRIB	.o feel or the t En as follows: )	REGINNING	AT THE
NORTHEASTERLY CORNER OF SAID LUI 17,	THENCE SOUTHEAST	TERLY ALD	
EAST LINE OF THE SAID LOT, A LISTANCE	OF 196.30 FEET	TO THE	COUTUED V
SOUTHEASTERLY CORNER THEREOF, THE ICE S	-		
LINE OF SAID LOT A DISTANCE OF 75 CO F STRAIGHT LINE TO A PART ON THE NORTHER			
BEING 65.11 FEET (MEASURED ALONG THE			
NORTHEASTERLY CORNER THEREOF, THENCE	SRTHEASTERLY AL	ONG SAID	NORTHERL'
LINE TO THE POINT OF BEGINNING			
PARCEL 2:			
INCRESE AND ERRECE EARCHENT DUED THE C	DUTUEAUTEDLY 40	72 CEET	
INGRESS AND EGRESS EASEMENT OVER THE S PART LYING 4.96 FEET ON THE WEST SIDE (			
LINE: BEGINNING AT THE NORTHEASTERLY CO	DRNER OF LOT 17	IN TINLE	Y
INDUSTRIAL PARK, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 36 NORTH, RANGE			
MERIDIAN, LYING NORTH OF THE NORTH LINE			
- PACIFIC RAILROAD (EXCEPTING THEREFROM )	THE WEST 1534.6	FEET OF	THE EAST
1009.6 FEET OF THE NORTH 495.65 FEET) ATTHENCE SOUTHWESTERLY ALONG THE NORTHERL	LL IN COOK COUN Y I INF OF SAID	175 (LL1) 101 (5.1)	VUIS, FEFT
(MEASURED ALONG ARC) TO THE POINT OF BE	GINNING OF THIS	DESCRIPT	IDN,
THENCE SOUTHEASTERLY ALONG A STRAIGHT L	INE, 73.55 FEET	TO A POI	NT THAT
IS 69.99 FEET (MEASURED AT RIGHT ANGLES SOUTHWESTERLY OF THE EASTERLY LINE OF S		HI LINE)	
each and every month thereafter until said obligation is fully paid.	t was to the same		
FIFTH-That the next monthly payment will become due on		, 19	, in
the amount of	ach and every month thereof	LOCDOL	LARS,
is fully paid.	on and every month increas	cer until satu ob.	ngation
DIATE That the Plants			
SIXTH-That the First Party, its successors or assigns may hereafter, the rate of interest to a rate not in excess of	at the discretion of its Boar per cent f	d of Directors, i %) per annum by	ncrease v pívino
the rate of interest to a rate not in excess of written notice specifying the new rate of interest and the effective date of such	increase to the Second Party	and the Second	Party's

successor in title, if any, at his or their last known addresses, as recorded in the records of said First Party, its successors or assigns, not less than 90 days prior to the effective date of such increase. The Second Party, or his successor in title, may within said

90-day period pre-pay the mortgage indebtedness without penalty.

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to	SEVE 5/20	NTH-We hereby extend /90	the maturity date of the	e Note and Mortg	age hereinbefo	ore described from	5/20/89	· 
	EIGH:	ΓΗ—In all other respects th	e Note and Mortgage he	reinbefore describe	d shall remain	unchanged and in fi	ill force and effe	ect.
offic	ers the	TNESS WHEREOF, First counto duly authorized, their hand 5	Party has caused this is and its corporate seal and sea	to be hereunto at	fixed, and Sec _, all on the	cond Party haday and year first a	foresaid.	per set
ATI	EST:	_			1 INL	EY PARK BANK First Party	1	
dare:	na Kav	anaughassistani Secretar	Dice Pres.	By Michel	Lichel	Le President	Tra	<u>en</u>
X		13	(SE	AL)	eanne of	Pole	(SE/	<u>(L)</u>
'Gar	ry R.	Stob Seeme Party	Guarantor	Jeanner	0/1 ×	NECONO PARTY GUA	irantor	
X	2	frest Van	·2	$ \times$ $\stackrel{\prime}{\sim}$	Janey	Jan	s .	
Ro	bert	V. Paus Guaranton	•	'Nancy	y. Paus 🔿	Guarantor		
	TE OF	ILLINOIS Cook	SS					
	l,	Marcia E. Kavanau	igh a N	otary Public in an	nd for the said	County in the St	ate aforesaid, l	00
to n	ne to be	the same persons whose		_ subselfiledXo dn	e föllegðinghási	minetif, appeared	before me this d	wn lay
		nd acknowledged that intary act, for the uses and				d instrument as iver of the right of		
		OFFICIAL SEAL Angider my handwid note Y PUBLIC STATE OF ILL WOIS		_ day of	May	<del></del>	A.D., 19 <u>89</u>	_ ·
Ĺ	INY COM	MISSION EXP. APR 27,1590	2_1		Otco (	ry Public	und	
STA.	TE OF (	LLINOIS }		$C_{j}$	1.012	, y i dono	. 7	
Cour	ity of	W111 }	SS	0,				
	1,	Elizabeth J. Po	rtwood elle M. Tracz N	lotary Public in a	nd for the said	County in the Sta	ue aforesaid. I	Pogh
Ass to th that act o	istant Se e forego they sign of the sai	EXEMPT BY TINLEY PARKing instrument as such Vicenda, sealed and delivered tinley PARK BANK.	BANK, who are person the President and Assistant the said instrument of v	nally known to maint of Secretary, appearance of the secretary of the secr	to be the same are bet are me	persons whose nan this day in person a y act, and as the f	nes are subscrib and acknowledg ree and volunta	ed ed ery
10 00	·y~~~	affixed. DFFICIAL SEAL	ميت	/	1/4			
	Ġış/el	ZANGETHI JAPPEH WO	eal this 20 to	day of	June	<u></u>	_ A.D., 19	89
	HY C	OMMISSION EXPIRES 12/3	i/91}	Ely	eletti Notar	y Pablic	twood	<u>-</u>
		TIONAL BANK OF EVI ns of a Trust Agre						2
_		ta a	ement dated res	,				
Ву;	Sr.	ice President 6	Trust Officer	Attest:	Land Trus	t Adm.	S	
ļ	<b> </b>			See Ride	er Attache	d for Executi	on by Trus	stee
	IFICATION EXTENSION AGREEMENT	TINLEY PARK BANK 1625S SOUTH HARLEM AVENUE TINLEY PARK. ILLINOIS 60477			. 7#		6 07/13/89 - <b>89 - 3 1</b> : Ecorder	S\$798
Ì	NOI	C BAI			•		een er er s vari best v	ZAL, INC
	TENS	PARI HARL ARK. I		. د. د. د مشتیر				NP.4 FINANC
LOAN NO.	E EX	TINLEY PARK BANK 55 SOUTH HARLEM AVEN TINLEY PARK. ILLINOIS 60477		· <b>y</b> · · · · · · · · · · · · · · · · · · ·				MP4 Recider from !! LIANA FINANCIAL, INC
LOA	ATIO	NTT S255 SC NTT			$\frac{1}{4} \int_{\Gamma}$			er from
	) FE	<u>9</u>		- 3	$\mathcal{H}_{i}$			Regit

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ON day period pre-pay the mortgage indebtedness without and period perio
written notice specifying the new rate of interest and the effective date of such increase to the Second Party and the Second Party's successor in title, if any, at his or their last known addresses, as recorded in the records of said First Party, its successors or assigns, not less than 90 days prior to the effective date of such increase. The Second Party, or his successor in title, may within said
SIXTH-That the First Party, its successors or assigns may hereafter, at the discretion of its Board of Directors, increase
the amount of for principal and interest, and a like payment on the is fully paid.
FIFTH-That the next monthly payment will become due on
commencing and a like payment on the day of each and every month thereafter until said obligation is fully paid.
the principal indebtedness, the monthly installments of principal and interest is creased from
FOURTH-For and in consideration of the aforementioned Additional Advance by First Party/payment by Second Party on
which is hereby acknowledged, the principal indebtedness is
THIRD-That for and in consideration of the Additional Advance by First Party/payment by Second Party of TLARS, receipt of
included in the foreclosure decree, shall be increased to option of the Association, its successors or assigns.
SECOND—That the interest rate on the above principal amount is creased than; a crease to commence cent ( %) to per cent ( %) per annum; a crease to commence in the interest rate during default, and/or or expenditures and expenses
FIRST—That the amount of Principal indeptedness is now Twenty Eight Four Hundred Fifty Seven and 23/100chs (\$28,457.23) rincipal indeptedness is now Twenty Eight Four Hundred Fifty Seven and
NOW THEREFORE, IT IS AGREED:
AND WHEREAS, the parties hereto wish to modify the terms of said Nortg. ge indebtedness which the Second Party hereby
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Country Countr
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· Co
T Clark's Office

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Recorded from LLIAMA FINANCIAL MODE AND	TINLEY PARK BANK 1625S SOUTH HARLEM AVENUE TINLEY PARK, ILLINOIS 69477	LOAN NO. MODIFICATION EXTENSION AGREEMENT
**************************************	BANK AVENUE INOIS	N AGREEMENT
See Rider Attached for Execution by Trustee		" "
EVERCREEN PARK, not personally, but solely as tructee under the greement dated February 26, 1982 and known as Irust #6662.  Trust Officer  Land Trust Adm.	of a Trust Ag	provisions
98 91, .Q.A san of June A.D., 19 89 (19,19) (19,19) (19,19) (19,19) (19,19)	Aas Jaioia Auguning	~~~~{ 30 * { 55455 5841685
Note the uses and purposes therein set forth, and cause, it's corporate seal of said Association  Note the uses and purposes therein set forth, and cause, it's corporate seal of said Association	INLEY PARK BAN instrument as such ' instrument as s	FREST OF SECTION OF SE
ss {		STATE OF ILL County of
Otarial seal this 20th day of May A.D., 19 89	OFFICIAL SEAL SIGNE INVAMBALISME JULIO STATE OF ILLING	GIVEN
Y R. Stob & Jeanne Stob, his wife and Robert V. Paus pendhally known	TIFY that Garrices whose those chrowledged that	HEREBY CERT to rate to be the in person, and a
of himse and of a manage has all and an additional and a depth of the second of the se	inois Cook arcia E. Kavan	STATE OF ILL
one of flowing one	mineut) eusq	Robert
(SEAL)	WATER STAND	Marcia Kavana
rat Party has caused this instrument to be executed in its proper corporate name by its proper and its corporate seal to be hereunto affixed, and Second Party ha ve hereunto set and its corporate name by its proper and seal, so hereunto set all on the day and year first aforesaid.		າມອາອກ່າ ຂາອວມີໄດ
s the Note and Mongage hereinbefore described shall remain unchanged and in full force and effect.		
of the maturity date of the Note and Morigage hereinbefore described from		(0 2\50\8)

OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (EXCEPTING THEREFROM THE WEST 1534.6 FEET OF THE EAST 1009.6 FEET OF THE NORTH 495.65 FEET) ALL IN COOK COUNTY, ILLINOIS, THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 65.11 FEET (MEASURED ALONG ARC) TO THE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, 73.55 FEET TO A POINT THAT IS 69.99 FEET (MEASURED AT RIGHT ANGLES TO SAID STRAIGHT LINE) SOUTHWESTERLY OF THE EASTERLY LINE OF SAID LOT 17.

68/07/5

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MODIFICATION EXTENSION AGREEMENT RIDER ATTACHED TO 5/20/89 6662 UNDER TRUST NO. DATED

Executed and delivered by FIRST NATIONAL BANK OF EVERGREEN PARK not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Trustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any being hereby expressly waived and released by all other parties hereto, and chose claiming by, through or under them.

> FIRST NATIONAL BANK OF EVERGREEN PARK not individually, but as Trustee Under Trust No. 6662

esid. ust Officer

ATTEST:

togishko:devalksanaaeiaaak

LAND TRUST ADM.