KNOW ALL MEN BY THESE PRESENTS, that Assignor, COMMUNITY INVESTMENT CORPORATION, a not-for-profit corporation, organized and existing under the laws of the State of Illinois, for value received, does hereby sell, assign, transfer and set over to Assignee, St. Paul Federal Bank for Savings the mortga executed by First Illinois Bank of Evanston, N.A., as the mortgageS Trustee under Trust Number R-3079 Cameel Halim (co-borrowers), dated the 1st day of June 1986, in the priamount of ONE MILLION TWENTY FIVE THOUSAND AND HO/100the principal ----- (\$1,025,000.00 conveying the real estate legally described as:

Lot o in Block 4 in Cochran's Second addition to Edgewater in section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinios.

330 N. Wirthup, Chuap, el. 1005-200-019-0000

and recorded in the Recorder's Office of the County of Cook in the State of Irlinois as Document Number $-86\ 283\ 814\ ^{6}\ 86$ 86 283 814 ⁸ 86233815 or registered in the Registrar's Office of the County of Cook, in the State of Illihois, together with the Note secured hereby.

IN WITNESS WHEREOF, Assigning, COMMUNITY INVESTMENT CORPORATION has caused its Corporate Scal to be affixed and these presents to be signed by its Presiden: and attested to by its Assistant Secretary this 28 day of June 1989.

COMMUNITY INVESTMENT CORPORTION

Pritscher, President

ATTEST:

Sherry L. Shannon, Ass't. Sec'y. MI SKADI BILLAWA, VICE PRES

STATE OF ILLINOIS)- SS COUNTY OF COOK

I She, A TAY LOV, a Notary Public in and for said county in the State of Illinois do hereby certify that John Pritscher and Sherry The Shannon, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as President and Assistant Sections, respectively, of COMMUNITY INVESTMENT CORPORATION, appeared before me this date in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this & day of June, 1989

SHEILA TAYLOR Notary Fub ic Cook County, Illinois My Commission Expires May 31, 1993 **************

Mail to: Dr. Paul Federal Atta: Circy Mc Nach 10700 W. Nach are Box204 Cho, el 60635

THIS INSTRUMENT PREPARED BY: James B. Packard Community Investment Corporation 600 S. Federal, Chicago, IL 60605

UNOFFICIAL COPY

Property or Coot County Clert's Office