

UNOFFICIAL COPY

Discharge of Mortgage

ILLINOIS

89318353

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THIS CERTIFIES That a certain mortgage executed by Rozelle Palmer and Cleo Palmer of Chicago, Illinois

mortgagor, to Percy Wilson Mortgage and Finance Corporation of Chicago, Illinois

mortgagee which mortgage was assigned to National Life Insurance Company, a Vermont corporation, by instrument dated the 13th day of May, 19 68, upon the following described property situated in the County of Cook

State of Illinois: Lot 17 (Except the North Westerly 8 1/3 feet) and Lot 18 (Except the South Easterly 8 1/3 feet) in Block 4 in Stony Island Park, a Subdivision of that part lying South Westerly of the center of Anthony Avenue of the North West Quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

with Tax I.D. Number 20-36-121-014 and common street address of 8242 South Anthony Avenue

and recorded in the office of the Recorder of Deeds in the County of Cook and State of Illinois, in Book _____ of Mortgages on Page _____ as Document Number 20499761 is paid and satisfied; and the National Life Insurance Company hereby authorizes and requires the discharge of same of record in the office of the said Recorder of Deeds.

This release is executed under authority of the Rules and Regulations duly issued by the Board of Directors of said National Life Insurance Company and in effect as of the date hereof and providing as follows with respect to the execution of documents:

Authority to Execute Documents for the Corporation. All contracts, instruments, and documents of any nature, the execution of which has not been specifically provided for in paragraphs 1 through 3 of this Part C, which are to be executed in the name of the Corporation may be signed, sealed, acknowledged and delivered by any one of the following:

- (1) the Chief Executive Officer;
- (2) the Chief Operating Officer;
- (3) the President;
- (4) any Vice Chairman of the Board who is an officer of the Corporation;
- (5) any Executive Vice President;
- (6) any Senior Vice President;
- (7) any Vice President;
- (8) any officer of the Corporation for documents, contracts or instruments involving matters for which that officer has the immediate and direct responsibility;
- (9) any employee of the Corporation who has specific authority delegated to that employee by any of the officers listed in (1) through (7) above or by any committee established pursuant to the bylaws or these rules and regulations.

89318353

WITNESS the signature and corporate seal of National Life Insurance Company this the 26th day of June, 19 89.

National Life Insurance Company (LS)

By [Signature]
John M. Skoda
Its Manager of Mortgage & Real Estate Acctg.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF VERMONT)
) SS:
COUNTY OF WASHINGTON)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared John M. Skoda, well known to me to be the Manager of Mortgage & Real Estate Acctg. of National Life Insurance Company, a Vermont corporation, and that he/she acknowledged execution of the same freely and voluntarily under authority vested in him/her by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation.

[Signature]
Notary Public Denis A. Marineau

My Commission expires February 10, 19 91

This instrument was prepared by [Signature] on behalf of John M. Skoda
National Life Insurance Company.

UNOFFICIAL COPY



David Donnerberger
4217 W 63rd Street
Chgo Il 60629

Discharge of Mortgage

ILLINOIS

Loan no.

National Life Insurance Company
Montpelier, Vermont
to

89318353

Filed for record in the Recorder's Office in

County,

State of Illinois, on the

day of

A.D. 19 at

o'clock

M., and duly recorded in

Book

of

Records,

page

Recorder

Property of Cook County Clerk's Office

DEPT-11 \$12.25
TR4444 FROM 0768 07/13/69 11:18:06
#1174 TO #437-3 18353
COOK COUNTY RECORDER

89318353

\$12.00 MAIL